

# Summary of Quotations

Commodity:

ANALYTICAL ANALYSIS

Category:

96148

LABORATORY/FIELD TEST SERV NOC

Requisition No:

17-04669

Bid Opening

or

Closing Date:

01/03/18

Agency:

ENVIRONMENTAL SERVICES

## VENDORS

EnTek  
Environmental  
LABS

Analytical  
& Environmental  
Testing, Inc

Face  
Analytical

Sealed Bid ☒ Price Inquiry ☐ Definite Quantities ☐

| Item No. | DESCRIPTION OF COMMODITY                                                                                                                                                                              | QUANTITY | UNIT OF MEASURE | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|------------|-------|------------|-------|------------|-------|
| 0001     | WHOLE EFFLUENT TOXICITY -Chronic Toxicity-Ceriodaphnia dubia, 7-day, survival and reproduction test. REQUESTED METHODS <sup>1</sup> : 1002.0 <sup>3</sup>                                             | 20       | EACH            | NO Bid     |       | 550.00     |       | 645        |       |
| 0002     | WHOLE EFFLUENT TOXICITY -Chronic Toxicity-Pimephales promelas, 7-day, larval survival and growth test REQUESTED METHODS <sup>1</sup> : 1000.0 <sup>3</sup>                                            | 20       | EACH            | NO Bid     |       | 550.00     |       | 645        |       |
| 0003     | WHOLE EFFLUENT TOXICITY -Acute Static renewal 48-hour definitive toxicity test using Daphnia pulex. REQUESTED METHODS <sup>1</sup> : EPA-821-R-02-012 or latest approved update                       | 10       | EACH            | NO Bid     |       | 300.00     |       | 345        |       |
| 0004     | WHOLE EFFLUENT TOXICITY -Acute Static renewal 48-hour definitive toxicity test using Fathead Minnow (Pimephales promelas) REQUESTED METHODS <sup>1</sup> : EPA-821-R-02-012 or latest approved update | 10       | EACH            | NO Bid     |       | 300.00     |       | 345        |       |
| 0005     | CONVENTIONAL -Biochemical Oxygen Demand (5 days) REQUESTED METHODS <sup>1</sup> : 5210B                                                                                                               | 300      | EACH            | 14.00      |       | 417.00     |       | 25         |       |
| 0006     | CONVENTIONAL -Carbon, Total Organic REQUESTED METHODS <sup>1</sup> : 5310C                                                                                                                            | 100      | EACH            | 6.00       |       | 18.00      |       | 25         |       |

ORIGINAL

| Summary of Quotations                                                                                                              |                                                                                                                                                                                                       |          |                 | VENDORS                                                                         |       |            |       |            |       |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|---------------------------------------------------------------------------------|-------|------------|-------|------------|-------|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                                                                                                                                                                                                       |          |                 | <div style="font-size: 2em; color: blue; transform: rotate(-15deg);">GCAL</div> |       |            |       |            |       |
| <b>Category:</b><br><b>96148</b><br><b>LABORATORY/FIELD TEST SERV NOC</b>                                                          |                                                                                                                                                                                                       |          |                 |                                                                                 |       |            |       |            |       |
| <b>Requisition No:</b><br><b>17-04669</b>                                                                                          |                                                                                                                                                                                                       |          |                 |                                                                                 |       |            |       |            |       |
| <b>Bid Opening or Closing Date:</b><br><b>01/03/18</b>                                                                             |                                                                                                                                                                                                       |          |                 |                                                                                 |       |            |       |            |       |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                                                                                                                                                                                                       |          |                 |                                                                                 |       |            |       |            |       |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY                                                                                                                                                                              | QUANTITY | UNIT OF MEASURE | UNIT PRICE                                                                      | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |
| 0001                                                                                                                               | WHOLE EFFLUENT TOXICITY -Chronic Toxicity-Ceriodaphnia dubia, 7-day, survival and reproduction test. REQUESTED METHODS <sup>1</sup> : 1002.0 <sup>3</sup>                                             | 20       | EACH            | 743                                                                             |       |            |       |            |       |
| 0002                                                                                                                               | WHOLE EFFLUENT TOXICITY -Chronic Toxicity-Pimephales promelas, 7-day, larval survival and growth test REQUESTED METHODS <sup>1</sup> : 1000.0 <sup>3</sup>                                            | 20       | EACH            | 743                                                                             |       |            |       |            |       |
| 0003                                                                                                                               | WHOLE EFFLUENT TOXICITY -Acute Static renewal 48-hour definitive toxicity test using Daphnia pulex. REQUESTED METHODS <sup>1</sup> : EPA-821-R-02-012 or latest approved update                       | 10       | EACH            | 413                                                                             |       |            |       |            |       |
| 0004                                                                                                                               | WHOLE EFFLUENT TOXICITY -Acute Static renewal 48-hour definitive toxicity test using Fathead Minnow (Pimephales promelas) REQUESTED METHODS <sup>1</sup> : EPA-821-R-02-012 or latest approved update | 10       | EACH            | 413                                                                             |       |            |       |            |       |
| 0005                                                                                                                               | CONVENTIONAL -Biochemical Oxygen Demand (5 days) REQUESTED METHODS <sup>1</sup> :5210B                                                                                                                | 300      | EACH            | 30                                                                              |       |            |       |            |       |
| 0006                                                                                                                               | CONVENTIONAL -Carbon, Total Organic REQUESTED METHODS <sup>1</sup> :5310C                                                                                                                             | 100      | EACH            | 25                                                                              |       |            |       |            |       |

ORIGINAL

| Summary of Quotations                                                                                                              |                                                                                                         |                                                        |                 | VENDORS                         |       |                                                |       |                        |       |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------|---------------------------------|-------|------------------------------------------------|-------|------------------------|-------|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                                                                                                         |                                                        |                 | <i>ENTek Environmental Labs</i> |       | <i>Analytical + Environmental Testing, INC</i> |       | <i>Face Analytical</i> |       |
| <b>Category:</b><br><b>96148</b><br><b>LABORATORY/FIELD TEST SERV NOC</b>                                                          |                                                                                                         | <b>Requisition No:</b><br><b>17-04669</b>              |                 |                                 |       |                                                |       |                        |       |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                                                                                                         | <b>Bid Opening or Closing Date:</b><br><b>01/03/18</b> |                 |                                 |       |                                                |       |                        |       |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                                                                                                         |                                                        |                 |                                 |       |                                                |       |                        |       |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY                                                                                | QUANTITY                                               | UNIT OF MEASURE | UNIT PRICE                      | TOTAL | UNIT PRICE                                     | TOTAL | UNIT PRICE             | TOTAL |
| 0007                                                                                                                               | <u>CONVENTIONAL</u> -Chemical Oxygen Demand REQUESTED METHODS <sup>1</sup> :5220D                       | 100                                                    | EACH            | 8. <sup>00</sup>                |       | 18. <sup>00</sup>                              |       | 15                     |       |
| 0008                                                                                                                               | <u>CONVENTIONAL</u> -Cyanide, Total REQUESTED METHODS <sup>1</sup> : 4500CN-E                           | 50                                                     | EACH            | 11. <sup>00</sup>               |       | 15. <sup>00</sup>                              |       | 30                     |       |
| 0009                                                                                                                               | <u>CONVENTIONAL</u> -Nitrogen, Total Organic (item 12 minus item 11)REQUESTED METHODS <sup>1</sup> :N/A | 20                                                     | EACH            | 3. <sup>00</sup>                |       | 3                                              |       | 43                     |       |
| 0010                                                                                                                               | <u>CONVENTIONAL</u> -Nitrogen, Ammonia REQUESTED METHODS <sup>1</sup> : 300.0/ 4500-NH3C                | 20                                                     | EACH            | 10. <sup>00</sup>               |       | 14. <sup>09</sup>                              |       | 25                     |       |
| 0011                                                                                                                               | <u>CONVENTIONAL</u> -Nitrogen, Kjeldahl REQUESTED METHODS <sup>1</sup> : 4500 /NH3C                     | 20                                                     | EACH            | 14. <sup>00</sup>               |       | 15. <sup>00</sup>                              |       | 18                     |       |
| 0012                                                                                                                               | <u>CONVENTIONAL</u> -Nitrogen, Nitrate REQUESTED METHODS <sup>1</sup> : 300.01C/ 4500NO2B               | 20                                                     | EACH            | 15. <sup>00</sup>               |       | 20. <sup>00</sup>                              |       | 10                     |       |

ORIGINAL

| Summary of Quotations                                                                                                              |                                                                                                  |          |                 | VENDORS    |       |            |       |            |       |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------|-----------------|------------|-------|------------|-------|------------|-------|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                                                                                                  |          |                 | GCAL       |       |            |       |            |       |
| <b>Category:</b><br><b>96148</b><br><b>LABORATORY/FIELD TEST SERV NOC</b>                                                          |                                                                                                  |          |                 |            |       |            |       |            |       |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                                                                                                  |          |                 |            |       |            |       |            |       |
| <b>Requisition No:</b><br><b>17-04669</b>                                                                                          |                                                                                                  |          |                 |            |       |            |       |            |       |
| <b>Bid Opening or Closing Date:</b><br><b>01/03/18</b>                                                                             |                                                                                                  |          |                 |            |       |            |       |            |       |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                                                                                                  |          |                 |            |       |            |       |            |       |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY                                                                         | QUANTITY | UNIT OF MEASURE | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |
| 0007                                                                                                                               | CONVENTIONAL -Chemical Oxygen Demand REQUESTED METHODS <sup>1</sup> :5220D                       | 100      | EACH            | 20         |       |            |       |            |       |
| 0008                                                                                                                               | CONVENTIONAL -Cyanide, Total REQUESTED METHODS <sup>1</sup> : 4500CN-E                           | 50       | EACH            | 30         |       |            |       |            |       |
| 0009                                                                                                                               | CONVENTIONAL -Nitrogen, Total Organic (item 12 minus item 11)REQUESTED METHODS <sup>1</sup> :N/A | 20       | EACH            | 50         |       |            |       |            |       |
| 0010                                                                                                                               | CONVENTIONAL -Nitrogen, Ammonia REQUESTED METHODS <sup>1</sup> : 300.0/ 4500-NH3C                | 20       | EACH            | 25         |       |            |       |            |       |
| 0011                                                                                                                               | CONVENTIONAL -Nitrogen, Kjeldahl REQUESTED METHODS <sup>1</sup> : 4500 /NH3C                     | 20       | EACH            | 25         |       |            |       |            |       |
| 0012                                                                                                                               | CONVENTIONAL -Nitrogen, Nitrate REQUESTED METHODS <sup>1</sup> : 300.01C/ 4500NO2B               | 20       | EACH            | 25         |       |            |       |            |       |

ORIGINAL

| Summary of Quotations                                                                                                              |                                                                                                     |          |                 | VENDORS                                                                                                                   |       |                   |       |            |       |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------|-----------------|---------------------------------------------------------------------------------------------------------------------------|-------|-------------------|-------|------------|-------|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                                                                                                     |          |                 | <div> <div>Envtek Environmental</div> <div>Analytical + Environmental Testing Inc</div> <div>face Analytical</div> </div> |       |                   |       |            |       |
| <b>Category:</b><br><b>96148</b><br><b>LABORATORY/FIELD TEST SERV NOC</b>                                                          |                                                                                                     |          |                 |                                                                                                                           |       |                   |       |            |       |
| <b>Requisition No:</b><br><b>17-04669</b>                                                                                          |                                                                                                     |          |                 |                                                                                                                           |       |                   |       |            |       |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                                                                                                     |          |                 | <b>Bid Opening or Closing Date:</b><br><b>01/03/18</b>                                                                    |       |                   |       |            |       |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                                                                                                     |          |                 |                                                                                                                           |       |                   |       |            |       |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY                                                                            | QUANTITY | UNIT OF MEASURE | UNIT PRICE                                                                                                                | TOTAL | UNIT PRICE        | TOTAL | UNIT PRICE | TOTAL |
| 0013                                                                                                                               | CONVENTIONAL -Nitrogen, Nitrite<br>REQUESTED METHODS <sup>1</sup> : 300.0IC                         | 20       | EACH            | 4. <sup>00</sup>                                                                                                          |       | 4. <sup>00</sup>  |       | 10         |       |
| 0014                                                                                                                               | CONVENTIONAL -Phosphorus, Total as PREQUESTED<br>METHODS <sup>1</sup> :4500-PE                      | 25       | EACH            | 8. <sup>00</sup>                                                                                                          |       | 10. <sup>00</sup> |       | 15         |       |
| 0015                                                                                                                               | CONVENTIONAL -Phenols, Total REQUESTED<br>METHODS <sup>1</sup> :420.1                               | 30       | EACH            | 12. <sup>00</sup>                                                                                                         |       | 14. <sup>00</sup> |       | 20         |       |
| 0016                                                                                                                               | CONVENTIONAL -Residue, Total Filterable<br>(TDS) REQUESTED METHODS <sup>1</sup> :2540C <sup>2</sup> | 50       | EACH            | 4. <sup>00</sup>                                                                                                          |       | 5. <sup>00</sup>  |       | 10         |       |
| 0017                                                                                                                               | CONVENTIONAL -Residue, Non-Filterable<br>(TSS) REQUESTED METHODS <sup>1</sup> :2540D <sup>4</sup>   | 300      | EACH            | 9. <sup>00</sup>                                                                                                          |       | 9. <sup>00</sup>  |       | 10         |       |
| 0018                                                                                                                               | CONVENTIONAL -Sulfate REQUESTED<br>METHODS <sup>1</sup> :300.0IC                                    | 20       | EACH            | 20. <sup>00</sup>                                                                                                         |       | 20. <sup>00</sup> |       | 18         |       |

ORIGINAL

| Summary of Quotations                                                                                                              |                                                                                                                   |                                                                |                 | VENDORS     |       |            |       |            |       |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------|-------------|-------|------------|-------|------------|-------|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                                                                                                                   |                                                                |                 | <i>GCAK</i> |       |            |       |            |       |
| <b>Category:</b><br><b>96148</b><br><b>LABORATORY/FIELD TEST SERV NOC</b>                                                          |                                                                                                                   | <b>Requisition No:</b><br><b>17-04669</b>                      |                 |             |       |            |       |            |       |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                                                                                                                   | <b>Bid Opening<br/>or<br/>Closing Date:</b><br><b>01/03/18</b> |                 |             |       |            |       |            |       |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                                                                                                                   |                                                                |                 |             |       |            |       |            |       |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY                                                                                          | QUANTITY                                                       | UNIT OF MEASURE | UNIT PRICE  | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |
| 0013                                                                                                                               | <u>CONVENTIONAL</u> -Nitrogen, Nitrite<br>REQUESTED METHODS <sup>1</sup> : 300.0IC                                | 20                                                             | EACH            | <i>25</i>   |       |            |       |            |       |
| 0014                                                                                                                               | <u>CONVENTIONAL</u> -Phosphorus, Total as <u>PREQUESTED</u><br>METHODS <sup>1</sup> :4500-PE                      | 25                                                             | EACH            | <i>20</i>   |       |            |       |            |       |
| 0015                                                                                                                               | <u>CONVENTIONAL</u> -Phenols, Total <u>REQUESTED</u><br>METHODS <sup>1</sup> :420.1                               | 30                                                             | EACH            | <i>25</i>   |       |            |       |            |       |
| 0016                                                                                                                               | <u>CONVENTIONAL</u> -Residue, Total Filterable<br>(TDS) <u>REQUESTED</u> METHODS <sup>1</sup> :2540C <sup>2</sup> | 50                                                             | EACH            | <i>20</i>   |       |            |       |            |       |
| 0017                                                                                                                               | <u>CONVENTIONAL</u> -Residue, Non-Filterable<br>(TSS) <u>REQUESTED</u> METHODS <sup>1</sup> :2540D <sup>4</sup>   | 300                                                            | EACH            | <i>15</i>   |       |            |       |            |       |
| 0018                                                                                                                               | <u>CONVENTIONAL</u> -Sulfate <u>REQUESTED</u><br>METHODS <sup>1</sup> :300.0IC                                    | 20                                                             | EACH            | <i>25</i>   |       |            |       |            |       |

**ORIGINAL**

| Summary of Quotations                                                                                                              |                                                                                                                           |                                                                |                 | VENDORS                         |       |                                                     |       |                    |       |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------|---------------------------------|-------|-----------------------------------------------------|-------|--------------------|-------|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                                                                                                                           |                                                                |                 | Enterk<br>Environmental<br>Labs |       | Analytical<br>+<br>Environmental<br>Testing,<br>ENC |       | Pace<br>Analytical |       |
| <b>Category:</b><br><b>96148</b><br><b>LABORATORY/FIELD TEST SERV NOC</b>                                                          |                                                                                                                           | <b>Requisition No:</b><br><b>17-04669</b>                      |                 |                                 |       |                                                     |       |                    |       |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                                                                                                                           | <b>Bid Opening<br/>or<br/>Closing Date:</b><br><b>01/03/18</b> |                 |                                 |       |                                                     |       |                    |       |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                                                                                                                           |                                                                |                 |                                 |       |                                                     |       |                    |       |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY                                                                                                  | QUANTITY                                                       | UNIT OF MEASURE | UNIT PRICE                      | TOTAL | UNIT PRICE                                          | TOTAL | UNIT PRICE         | TOTAL |
| 0019                                                                                                                               | <u>CONVENTIONAL</u> -Chloride <u>REQUESTED</u><br>METHODS <sup>1</sup> :300.0IC                                           | 20                                                             | EACH            | 20. <sup>00</sup>               |       | 20. <sup>00</sup>                                   |       | 10                 |       |
| 0020                                                                                                                               | <u>CONVENTIONAL</u> -Fluoride <u>REQUESTED</u><br>METHODS <sup>1</sup> :300.0IC                                           | 20                                                             | EACH            | 5. <sup>00</sup>                |       | 11. <sup>00</sup>                                   |       | 20                 |       |
| 0021                                                                                                                               | <u>CONVENTIONAL</u> -Oil and Grease <u>REQUESTED</u><br>METHODS <sup>1</sup> :1664A                                       | 20                                                             | EACH            | 20. <sup>00</sup>               |       | 24. <sup>00</sup>                                   |       | 40                 |       |
| 0022                                                                                                                               | <u>HEAVY METALS (WATER VIA GRAPHITE FURNACE)-</u><br>Digestion <u>REQUESTED</u> METHODS <sup>1</sup> :3020A <sup>14</sup> | 50                                                             | EACH            | 7. <sup>00</sup>                |       | 7. <sup>00</sup>                                    |       | 9                  |       |
| 0023                                                                                                                               | <u>HEAVY METALS (WATER VIA GRAPHITE FURNACE)-</u><br>Antimony <u>REQUESTED</u> METHODS <sup>1</sup> :3113B <sup>4</sup>   | 20                                                             | EACH            | 5. <sup>00</sup>                |       | 7. <sup>00</sup>                                    |       | 9                  |       |
| 0024                                                                                                                               | <u>HEAVY METALS (WATER VIA GRAPHITE FURNACE)-</u><br>Arsenic <u>REQUESTED</u> METHODS <sup>1</sup> :3113B <sup>4</sup>    | 20                                                             | EACH            | 8. <sup>00</sup>                |       | 7. <sup>00</sup>                                    |       | 9                  |       |

ORIGINAL

| Summary of Quotations                                                                                                              |                                                                                                                        |          |                 | VENDORS                                          |       |            |       |            |       |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--------------------------------------------------|-------|------------|-------|------------|-------|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                                                                                                                        |          |                 | <p style="font-size: 2em; color: blue;">GCAL</p> |       |            |       |            |       |
| <b>Category:</b><br><b>96148</b><br><b>LABORATORY/FIELD TEST SERV NOC</b>                                                          |                                                                                                                        |          |                 |                                                  |       |            |       |            |       |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                                                                                                                        |          |                 |                                                  |       |            |       |            |       |
| <b>Requisition No:</b><br><b>17-04669</b>                                                                                          |                                                                                                                        |          |                 |                                                  |       |            |       |            |       |
| <b>Bid Opening or Closing Date:</b><br><b>01/03/18</b>                                                                             |                                                                                                                        |          |                 |                                                  |       |            |       |            |       |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                                                                                                                        |          |                 |                                                  |       |            |       |            |       |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY                                                                                               | QUANTITY | UNIT OF MEASURE | UNIT PRICE                                       | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |
| 0019                                                                                                                               | <u>CONVENTIONAL</u> -Chloride <u>REQUESTED</u> METHODS <sup>1</sup> :300.0IC                                           | 20       | EACH            | 20                                               |       |            |       |            |       |
| 0020                                                                                                                               | <u>CONVENTIONAL</u> -Fluoride <u>REQUESTED</u> METHODS <sup>1</sup> :300.0IC                                           | 20       | EACH            | 25                                               |       |            |       |            |       |
| 0021                                                                                                                               | <u>CONVENTIONAL</u> -Oil and Grease <u>REQUESTED</u> METHODS <sup>1</sup> :1664A                                       | 20       | EACH            | 35                                               |       |            |       |            |       |
| 0022                                                                                                                               | <u>HEAVY METALS (WATER VIA GRAPHITE FURNACE)-</u> Digestion <u>REQUESTED</u> METHODS <sup>1</sup> :3020A <sup>14</sup> | 50       | EACH            | 0                                                |       |            |       |            |       |
| 0023                                                                                                                               | <u>HEAVY METALS (WATER VIA GRAPHITE FURNACE)-</u> Antimony <u>REQUESTED</u> METHODS <sup>1</sup> :3113B <sup>4</sup>   | 20       | EACH            | 15                                               |       |            |       |            |       |
| 0024                                                                                                                               | <u>HEAVY METALS (WATER VIA GRAPHITE FURNACE)-</u> Arsenic <u>REQUESTED</u> METHODS <sup>1</sup> :3113B <sup>4</sup>    | 20       | EACH            | 15                                               |       |            |       |            |       |

ORIGINAL

| Summary of Quotations                                                                                                                                                                   |                                                                                                             |          |                 | VENDORS                                                                                                 |       |                                |       |                                                  |       |                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------|-----------------|---------------------------------------------------------------------------------------------------------|-------|--------------------------------|-------|--------------------------------------------------|-------|--------------------|--|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b><br><br><b>Category:</b><br><b>96148</b><br><b>LABORATORY/FIELD TEST SERV NOC</b><br><br><b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b> |                                                                                                             |          |                 | <b>Requisition No:</b><br><b>17-04669</b><br><br><b>Bid Opening or Closing Date:</b><br><b>01/03/18</b> |       | Entek<br>Environmental<br>Labs |       | Analytical<br>↓<br>Environmental<br>Testing, Inc |       | face<br>Analytical |  |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/>                                                      |                                                                                                             |          |                 |                                                                                                         |       |                                |       |                                                  |       |                    |  |
| Item No.                                                                                                                                                                                | DESCRIPTION OF COMMODITY                                                                                    | QUANTITY | UNIT OF MEASURE | UNIT PRICE                                                                                              | TOTAL | UNIT PRICE                     | TOTAL | UNIT PRICE                                       | TOTAL |                    |  |
| 0025                                                                                                                                                                                    | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Beryllium REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup>  | 20       | EACH            | 5. <sup>00</sup>                                                                                        |       | 7. <sup>00</sup>               |       | 9                                                |       |                    |  |
| 0026                                                                                                                                                                                    | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Cadmium REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup>    | 20       | EACH            | 5. <sup>00</sup>                                                                                        |       | 7. <sup>00</sup>               |       | 9                                                |       |                    |  |
| 0027                                                                                                                                                                                    | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Chromium REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup>   | 20       | EACH            | 5. <sup>00</sup>                                                                                        |       | 7. <sup>00</sup>               |       | 9                                                |       |                    |  |
| 0028                                                                                                                                                                                    | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Copper REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup>     | 20       | EACH            | 5. <sup>00</sup>                                                                                        |       | 7. <sup>00</sup>               |       | 9                                                |       |                    |  |
| 0029                                                                                                                                                                                    | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Lead REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup>       | 20       | EACH            | 8. <sup>00</sup>                                                                                        |       | 7. <sup>00</sup>               |       | 9                                                |       |                    |  |
| 0030                                                                                                                                                                                    | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Mercury (via Cold Vapor)REQUESTED METHODS <sup>1</sup> :245.1 | 50       | EACH            | 8. <sup>00</sup>                                                                                        |       | 10. <sup>00</sup>              |       | 20                                               |       |                    |  |

ORIGINAL

| Summary of Quotations                                                                                                              |                                                                                                             |          |                 | VENDORS    |       |            |       |            |       |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------|-----------------|------------|-------|------------|-------|------------|-------|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                                                                                                             |          |                 | GCAL       |       |            |       |            |       |
| <b>Category:</b><br><b>96148</b><br><b>LABORATORY/FIELD TEST SERV NOC</b>                                                          |                                                                                                             |          |                 |            |       |            |       |            |       |
| <b>Requisition No:</b><br><b>17-04669</b>                                                                                          |                                                                                                             |          |                 |            |       |            |       |            |       |
| <b>Bid Opening or Closing Date:</b><br><b>01/03/18</b>                                                                             |                                                                                                             |          |                 |            |       |            |       |            |       |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                                                                                                             |          |                 |            |       |            |       |            |       |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                                                                                                             |          |                 |            |       |            |       |            |       |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY                                                                                    | QUANTITY | UNIT OF MEASURE | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |
| 0025                                                                                                                               | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Beryllium REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup>  | 20       | EACH            | 15         |       |            |       |            |       |
| 0026                                                                                                                               | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Cadmium REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup>    | 20       | EACH            | 15         |       |            |       |            |       |
| 0027                                                                                                                               | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Chromium REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup>   | 20       | EACH            | 15         |       |            |       |            |       |
| 0028                                                                                                                               | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Copper REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup>     | 20       | EACH            | 15         |       |            |       |            |       |
| 0029                                                                                                                               | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Lead REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup>       | 20       | EACH            | 15         |       |            |       |            |       |
| 0030                                                                                                                               | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Mercury (via Cold Vapor)REQUESTED METHODS <sup>1</sup> :245.1 | 50       | EACH            | 20         |       |            |       |            |       |

ORIGINAL

# Summary of Quotations

## VENDORS

**Commodity:**  
**ANALYTICAL ANALYSIS**

**Category:**  
**96148**  
**LABORATORY/FIELD TEST SERV NOC**

**Requisition No:**  
**17-04669**

**Bid Opening**  
**or**  
**Closing Date:**  
**01/03/18**

Entek  
Environmental  
Labs

Analytical  
Environmental  
Testing, INC

Pace  
Analytical

Sealed Bid ☒ Price Inquiry ☐ Definite Quantities ☐

| Item No. | DESCRIPTION OF COMMODITY                                                                                  | QUANTITY | UNIT OF MEASURE | UNIT PRICE       | TOTAL | UNIT PRICE       | TOTAL | UNIT PRICE | TOTAL |
|----------|-----------------------------------------------------------------------------------------------------------|----------|-----------------|------------------|-------|------------------|-------|------------|-------|
| 0031     | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Nickel REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup>   | 20       | EACH            | 5. <sup>00</sup> |       | 7. <sup>00</sup> |       | 9          |       |
| 0032     | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Selenium REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup> | 20       | EACH            | 8. <sup>00</sup> |       | 7. <sup>00</sup> |       | 9          |       |
| 0033     | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Silver REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup>   | 40       | EACH            | 8. <sup>00</sup> |       | 7. <sup>00</sup> |       | 9          |       |
| 0034     | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Thallium REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup> | 20       | EACH            | 5. <sup>00</sup> |       | 7. <sup>00</sup> |       | 9          |       |
| 0035     | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Zinc REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup>     | 20       | EACH            | 8. <sup>00</sup> |       | 7. <sup>00</sup> |       | 9          |       |
| 0036     | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Iron REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup>     | 20       | EACH            | 5. <sup>00</sup> |       | 7. <sup>00</sup> |       | 9          |       |

**ORIGINAL**

| Summary of Quotations                                                                                                                                                                   |                                                                                                           |          |                 | VENDORS                                                                                                 |       |                                                                          |       |            |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------|-----------------|---------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------|-------|------------|-------|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b><br><br><b>Category:</b><br><b>96148</b><br><b>LABORATORY/FIELD TEST SERV NOC</b><br><br><b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b> |                                                                                                           |          |                 | <b>Requisition No:</b><br><b>17-04669</b><br><br><b>Bid Opening or Closing Date:</b><br><b>01/03/18</b> |       | <div style="text-align: center; font-size: 2em; color: blue;">GCAL</div> |       |            |       |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/>                                                      |                                                                                                           |          |                 |                                                                                                         |       |                                                                          |       |            |       |
| Item No.                                                                                                                                                                                | DESCRIPTION OF COMMODITY                                                                                  | QUANTITY | UNIT OF MEASURE | UNIT PRICE                                                                                              | TOTAL | UNIT PRICE                                                               | TOTAL | UNIT PRICE | TOTAL |
| 0031                                                                                                                                                                                    | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Nickel REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup>   | 20       | EACH            | 15                                                                                                      |       |                                                                          |       |            |       |
| 0032                                                                                                                                                                                    | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Selenium REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup> | 20       | EACH            | 15                                                                                                      |       |                                                                          |       |            |       |
| 0033                                                                                                                                                                                    | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Silver REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup>   | 40       | EACH            | 15                                                                                                      |       |                                                                          |       |            |       |
| 0034                                                                                                                                                                                    | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Thallium REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup> | 20       | EACH            | 15                                                                                                      |       |                                                                          |       |            |       |
| 0035                                                                                                                                                                                    | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Zinc REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup>     | 20       | EACH            | 15                                                                                                      |       |                                                                          |       |            |       |
| 0036                                                                                                                                                                                    | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Iron REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup>     | 20       | EACH            | 15                                                                                                      |       |                                                                          |       |            |       |

ORIGINAL

| Summary of Quotations                                                                                                              |                                                                                                                             |                                                        |                 | VENDORS                                                                                                                                                                                                                        |       |                  |       |            |       |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|-------|------------|-------|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                                                                                                                             |                                                        |                 | <div style="display: flex; justify-content: space-around; font-size: 1.2em; font-family: cursive;"> <div>EWL Environmental Labs</div> <div>Analytical &amp; Environmental Testing, Inc</div> <div>Pace Analytical</div> </div> |       |                  |       |            |       |
| <b>Category:</b><br><b>96148</b><br><b>LABORATORY/FIELD TEST SERV NOC</b>                                                          |                                                                                                                             | <b>Requisition No:</b><br><b>17-04669</b>              |                 |                                                                                                                                                                                                                                |       |                  |       |            |       |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                                                                                                                             | <b>Bid Opening or Closing Date:</b><br><b>01/03/18</b> |                 |                                                                                                                                                                                                                                |       |                  |       |            |       |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                                                                                                                             |                                                        |                 |                                                                                                                                                                                                                                |       |                  |       |            |       |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY                                                                                                    | QUANTITY                                               | UNIT OF MEASURE | UNIT PRICE                                                                                                                                                                                                                     | TOTAL | UNIT PRICE       | TOTAL | UNIT PRICE | TOTAL |
| 0037                                                                                                                               | HEAVY METALS (WATER VIA GRAPHITE FURNACE)- Magnesium (Total)REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup>              | 20                                                     | EACH            | 5. <sup>00</sup>                                                                                                                                                                                                               |       | 7. <sup>00</sup> |       | 9          |       |
| 0038                                                                                                                               | HEAVY METALS (WATER VIA GRAPHITE FURNACE)- Total Molybdenum REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup>              | 10                                                     | EACH            | 6. <sup>00</sup>                                                                                                                                                                                                               |       | 7. <sup>00</sup> |       | 9          |       |
| 0039                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP - 200.7-Total Metal Digestion (Solid Samples)REQUESTED METHODS <sup>1</sup> :200.7 | 50                                                     | EACH            | 7. <sup>00</sup>                                                                                                                                                                                                               |       | 7. <sup>00</sup> |       | 6          |       |
| 0040                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP - 200.7-AntimonyREQUESTED METHODS <sup>1</sup> :200.7                              | 50                                                     | EACH            | 7. <sup>00</sup>                                                                                                                                                                                                               |       | 7. <sup>00</sup> |       | 7          |       |
| 0041                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP - 200.7-Arsenic REQUESTED METHODS <sup>1</sup> :200.7                              | 50                                                     | EACH            | 7. <sup>00</sup>                                                                                                                                                                                                               |       | 7. <sup>00</sup> |       | 7          |       |
| 0042                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP - 200.7-BerylliumREQUESTED METHODS <sup>1</sup> :200.7                             | 50                                                     | EACH            | 7. <sup>00</sup>                                                                                                                                                                                                               |       | 7. <sup>00</sup> |       | 7          |       |

ORIGINAL

| Summary of Quotations                                                                                                              |                                                                                                                                |          |                 | VENDORS                                                                                                |       |            |       |            |       |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--------------------------------------------------------------------------------------------------------|-------|------------|-------|------------|-------|--|--|--|--|--|--|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                                                                                                                                |          |                 | <div style="font-size: 2em; color: blue; transform: rotate(-15deg); display: inline-block;">GCAL</div> |       |            |       |            |       |  |  |  |  |  |  |
| <b>Category:</b><br><b>96148</b>                                                                                                   |                                                                                                                                |          |                 |                                                                                                        |       |            |       |            |       |  |  |  |  |  |  |
| <b>LABORATORY/FIELD TEST SERV NOC</b>                                                                                              |                                                                                                                                |          |                 |                                                                                                        |       |            |       |            |       |  |  |  |  |  |  |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                                                                                                                                |          |                 | <b>Requisition No:</b><br><b>17-04669</b>                                                              |       |            |       |            |       |  |  |  |  |  |  |
|                                                                                                                                    |                                                                                                                                |          |                 | <b>Bid Opening or Closing Date:</b><br><b>01/03/18</b>                                                 |       |            |       |            |       |  |  |  |  |  |  |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                                                                                                                                |          |                 |                                                                                                        |       |            |       |            |       |  |  |  |  |  |  |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY                                                                                                       | QUANTITY | UNIT OF MEASURE | UNIT PRICE                                                                                             | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |  |  |  |  |  |  |
| 0037                                                                                                                               | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Magnesium (Total)REQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup>              | 20       | EACH            | 15                                                                                                     |       |            |       |            |       |  |  |  |  |  |  |
| 0038                                                                                                                               | HEAVY METALS (WATER VIA GRAPHITE FURNACE)-<br>Total MolybdenumREQUESTED METHODS <sup>1</sup> :3113B <sup>4</sup>               | 10       | EACH            | 15                                                                                                     |       |            |       |            |       |  |  |  |  |  |  |
| 0039                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP -<br>200.7-Total Metal Digestion (Solid Samples)REQUESTED METHODS <sup>1</sup> :200.7 | 50       | EACH            | 5                                                                                                      |       |            |       |            |       |  |  |  |  |  |  |
| 0040                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP -<br>200.7-AntimonyREQUESTED METHODS <sup>1</sup> :200.7                              | 50       | EACH            | 15                                                                                                     |       |            |       |            |       |  |  |  |  |  |  |
| 0041                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP -<br>200.7-Arsenic REQUESTED METHODS <sup>1</sup> :200.7                              | 50       | EACH            | 15                                                                                                     |       |            |       |            |       |  |  |  |  |  |  |
| 0042                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP -<br>200.7-BerylliumREQUESTED METHODS <sup>1</sup> :200.7                             | 50       | EACH            | 15                                                                                                     |       |            |       |            |       |  |  |  |  |  |  |

ORIGINAL

| Summary of Quotations                                                                                                              |                                                                                                |                                                        |                 | VENDORS                         |       |                                               |       |                        |       |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------|---------------------------------|-------|-----------------------------------------------|-------|------------------------|-------|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                                                                                                |                                                        |                 | <i>Enlet Environmental Labs</i> |       | <i>Analytical + Environmental Testing Inc</i> |       | <i>Pace Analytical</i> |       |
| <b>Category:</b><br><b>96148</b><br><b>LABORATORY/FIELD TEST SERV NOC</b>                                                          |                                                                                                | <b>Requisition No:</b><br><b>17-04669</b>              |                 |                                 |       |                                               |       |                        |       |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                                                                                                | <b>Bid Opening or Closing Date:</b><br><b>01/03/18</b> |                 |                                 |       |                                               |       |                        |       |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                                                                                                |                                                        |                 |                                 |       |                                               |       |                        |       |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY                                                                       | QUANTITY                                               | UNIT OF MEASURE | UNIT PRICE                      | TOTAL | UNIT PRICE                                    | TOTAL | UNIT PRICE             | TOTAL |
| 0043                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP - 200.7-CadmiumREQUESTED METHODS <sup>1</sup> :200.7  | 50                                                     | EACH            | 7. <sup>00</sup>                |       | 7. <sup>00</sup>                              |       | 7                      |       |
| 0044                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP - 200.7-ChromiumREQUESTED METHODS <sup>1</sup> :200.7 | 50                                                     | EACH            | 7. <sup>00</sup>                |       | 7. <sup>00</sup>                              |       | 7                      |       |
| 0045                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP - 200.7-CopperREQUESTED METHODS <sup>1</sup> :200.7   | 50                                                     | EACH            | 7. <sup>00</sup>                |       | 7. <sup>00</sup>                              |       | 7                      |       |
| 0046                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP - 200.7-IronREQUESTED METHODS <sup>1</sup> :200.7     | 50                                                     | EACH            | 7. <sup>00</sup>                |       | 7. <sup>00</sup>                              |       | 7                      |       |
| 0047                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP - 200.7-LeadREQUESTED METHODS <sup>1</sup> :200.7     | 50                                                     | EACH            | 7. <sup>00</sup>                |       | 7. <sup>00</sup>                              |       | 7                      |       |
| 0048                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP - 200.7-NickelREQUESTED METHODS <sup>1</sup> :200.7   | 50                                                     | EACH            | 7. <sup>00</sup>                |       | 7. <sup>00</sup>                              |       | 7                      |       |

ORIGINAL

| Summary of Quotations                                                                                                              |                                                                                                   |          |                 | VENDORS                                                                         |       |            |       |            |       |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------|-----------------|---------------------------------------------------------------------------------|-------|------------|-------|------------|-------|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                                                                                                   |          |                 | <div style="font-size: 2em; color: blue; transform: rotate(-15deg);">GCAL</div> |       |            |       |            |       |
| <b>Category:</b><br><b>96148</b><br><b>LABORATORY/FIELD TEST SERV NOC</b>                                                          |                                                                                                   |          |                 |                                                                                 |       |            |       |            |       |
| <b>Requisition No:</b><br><b>17-04669</b>                                                                                          |                                                                                                   |          |                 |                                                                                 |       |            |       |            |       |
| <b>Bid Opening or Closing Date:</b><br><b>01/03/18</b>                                                                             |                                                                                                   |          |                 |                                                                                 |       |            |       |            |       |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                                                                                                   |          |                 |                                                                                 |       |            |       |            |       |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                                                                                                   |          |                 |                                                                                 |       |            |       |            |       |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY                                                                          | QUANTITY | UNIT OF MEASURE | UNIT PRICE                                                                      | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |
| 0043                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP -<br>200.7-CadmiumREQUESTED METHODS <sup>1</sup> :200.7  | 50       | EACH            | 15                                                                              |       |            |       |            |       |
| 0044                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP -<br>200.7-ChromiumREQUESTED METHODS <sup>1</sup> :200.7 | 50       | EACH            | 15                                                                              |       |            |       |            |       |
| 0045                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP -<br>200.7-CopperREQUESTED METHODS <sup>1</sup> :200.7   | 50       | EACH            | 15                                                                              |       |            |       |            |       |
| 0046                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP -<br>200.7-IronREQUESTED METHODS <sup>1</sup> :200.7     | 50       | EACH            | 15                                                                              |       |            |       |            |       |
| 0047                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP -<br>200.7-LeadREQUESTED METHODS <sup>1</sup> :200.7     | 50       | EACH            | 15                                                                              |       |            |       |            |       |
| 0048                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP -<br>200.7-NickelREQUESTED METHODS <sup>1</sup> :200.7   | 50       | EACH            | 15                                                                              |       |            |       |            |       |

ORIGINAL

| Summary of Quotations                                                                                                              |                                                                                                 |          |                 | VENDORS                                                                                                                                      |       |                    |       |            |       |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------|-------|------------|-------|--|--|--|--|--|--|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                                                                                                 |          |                 | <div> <i>Enter Environmental Labs</i> </div> <div> <i>Analytical + Environmental Testing, Inc</i> </div> <div> <i>Face Analytical</i> </div> |       |                    |       |            |       |  |  |  |  |  |  |
| <b>Category:</b><br><b>96148</b>                                                                                                   |                                                                                                 |          |                 |                                                                                                                                              |       |                    |       |            |       |  |  |  |  |  |  |
| <b>LABORATORY/FIELD TEST SERV NOC</b>                                                                                              |                                                                                                 |          |                 |                                                                                                                                              |       |                    |       |            |       |  |  |  |  |  |  |
| <b>Requisition No:</b><br><b>17-04669</b>                                                                                          |                                                                                                 |          |                 |                                                                                                                                              |       |                    |       |            |       |  |  |  |  |  |  |
| <b>Bid Opening or Closing Date:</b><br><b>01/03/18</b>                                                                             |                                                                                                 |          |                 |                                                                                                                                              |       |                    |       |            |       |  |  |  |  |  |  |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                                                                                                 |          |                 |                                                                                                                                              |       |                    |       |            |       |  |  |  |  |  |  |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                                                                                                 |          |                 |                                                                                                                                              |       |                    |       |            |       |  |  |  |  |  |  |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY                                                                        | QUANTITY | UNIT OF MEASURE | UNIT PRICE                                                                                                                                   | TOTAL | UNIT PRICE         | TOTAL | UNIT PRICE | TOTAL |  |  |  |  |  |  |
| 0049                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP - 200.7-Selenium REQUESTED METHODS <sup>1</sup> :200.7 | 50       | EACH            | 7. <sup>00</sup>                                                                                                                             |       | 7. <sup>00</sup>   |       | 7          |       |  |  |  |  |  |  |
| 0050                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP - 200.7-SilverREQUESTED METHODS <sup>1</sup> :200.7    | 50       | EACH            | 7. <sup>00</sup>                                                                                                                             |       | 7. <sup>00</sup>   |       | 7          |       |  |  |  |  |  |  |
| 0051                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP - 200.7-ThalliumREQUESTED METHODS <sup>1</sup> :200.7  | 50       | EACH            | 7. <sup>00</sup>                                                                                                                             |       | 7. <sup>00</sup>   |       | 7          |       |  |  |  |  |  |  |
| 0052                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP - 200.7-ZincREQUESTED METHODS <sup>1</sup> :200.7      | 50       | EACH            | 7. <sup>00</sup>                                                                                                                             |       | 7. <sup>00</sup>   |       | 7          |       |  |  |  |  |  |  |
| 0053                                                                                                                               | ORGANIC VIA GC/MS (WATER)-VOAREQUESTED METHODS <sup>1</sup> :624                                | 30       | EACH            | 70. <sup>00</sup>                                                                                                                            |       | 75. <sup>00</sup>  |       | 60         |       |  |  |  |  |  |  |
| 0054                                                                                                                               | ORGANIC VIA GC/MS (WATER)-Base Neutrals REQUESTED METHODS <sup>1</sup> :625                     | 30       | EACH            | 105. <sup>00</sup>                                                                                                                           |       | 100. <sup>00</sup> |       | 80         |       |  |  |  |  |  |  |

ORIGINAL

| Summary of Quotations                                                                                                              |                                                                                                 |          |                 | VENDORS                                                                                                |       |            |       |            |       |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------|-----------------|--------------------------------------------------------------------------------------------------------|-------|------------|-------|------------|-------|--|--|--|--|--|--|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                                                                                                 |          |                 | <div style="font-size: 2em; color: blue; transform: rotate(-15deg); display: inline-block;">GCAL</div> |       |            |       |            |       |  |  |  |  |  |  |
| <b>Category:</b><br><b>96148</b>                                                                                                   |                                                                                                 |          |                 |                                                                                                        |       |            |       |            |       |  |  |  |  |  |  |
| <b>LABORATORY/FIELD TEST SERV NOC</b>                                                                                              |                                                                                                 |          |                 |                                                                                                        |       |            |       |            |       |  |  |  |  |  |  |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                                                                                                 |          |                 |                                                                                                        |       |            |       |            |       |  |  |  |  |  |  |
| <b>Requisition No:</b><br><b>17-04669</b>                                                                                          |                                                                                                 |          |                 |                                                                                                        |       |            |       |            |       |  |  |  |  |  |  |
| <b>Bid Opening or Closing Date:</b><br><b>01/03/18</b>                                                                             |                                                                                                 |          |                 |                                                                                                        |       |            |       |            |       |  |  |  |  |  |  |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                                                                                                 |          |                 |                                                                                                        |       |            |       |            |       |  |  |  |  |  |  |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY                                                                        | QUANTITY | UNIT OF MEASURE | UNIT PRICE                                                                                             | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |  |  |  |  |  |  |
| 0049                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP - 200.7-Selenium REQUESTED METHODS <sup>1</sup> :200.7 | 50       | EACH            | 15                                                                                                     |       |            |       |            |       |  |  |  |  |  |  |
| 0050                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP - 200.7-SilverREQUESTED METHODS <sup>1</sup> :200.7    | 50       | EACH            | 15                                                                                                     |       |            |       |            |       |  |  |  |  |  |  |
| 0051                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP - 200.7-ThalliumREQUESTED METHODS <sup>1</sup> :200.7  | 50       | EACH            | 15                                                                                                     |       |            |       |            |       |  |  |  |  |  |  |
| 0052                                                                                                                               | HEAVY METALS (WATER VIA ICAP ORICP) ICAP - 200.7-ZincREQUESTED METHODS <sup>1</sup> :200.7      | 50       | EACH            | 15                                                                                                     |       |            |       |            |       |  |  |  |  |  |  |
| 0053                                                                                                                               | ORGANIC VIA GC/MS (WATER)-VOAREQUESTED METHODS <sup>1</sup> :624                                | 30       | EACH            | 60                                                                                                     |       |            |       |            |       |  |  |  |  |  |  |
| 0054                                                                                                                               | ORGANIC VIA GC/MS (WATER)-Base Neutrals REQUESTED METHODS <sup>1</sup> :625                     | 30       | EACH            | 160                                                                                                    |       |            |       |            |       |  |  |  |  |  |  |

ORIGINAL

| Summary of Quotations                                                                                                              |                                                                                                              |                                                        |                 | VENDORS                         |       |                                               |       |                        |       |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------|---------------------------------|-------|-----------------------------------------------|-------|------------------------|-------|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                                                                                                              |                                                        |                 | <i>Enter Environmental Labs</i> |       | <i>Analytical + Environmental Testing Inc</i> |       | <i>Pace Analytical</i> |       |
| <b>Category:</b><br><b>96148</b><br><b>LABORATORY/FIELD TEST SERV NOC</b>                                                          |                                                                                                              | <b>Requisition No:</b><br><b>17-04669</b>              |                 |                                 |       |                                               |       |                        |       |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                                                                                                              | <b>Bid Opening or Closing Date:</b><br><b>01/03/18</b> |                 |                                 |       |                                               |       |                        |       |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                                                                                                              |                                                        |                 |                                 |       |                                               |       |                        |       |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY                                                                                     | QUANTITY                                               | UNIT OF MEASURE | UNIT PRICE                      | TOTAL | UNIT PRICE                                    | TOTAL | UNIT PRICE             | TOTAL |
| 0055                                                                                                                               | ORGANIC VIA GC/MS (WATER)-Acid Extracts<br>REQUESTED METHODS <sup>1</sup> :625                               | 30                                                     | EACH            | 65. <sup>00</sup>               |       | 100. <sup>00</sup>                            |       | 80                     |       |
| 0056                                                                                                                               | ORGANIC VIA GC/MS (WATER)-Pesticides/PCB's<br>REQUESTED METHODS <sup>1</sup> :608                            | 30                                                     | EACH            | 110. <sup>00</sup>              |       | 100. <sup>00</sup>                            |       | 55                     |       |
| 0057                                                                                                                               | ORGANIC VIA GC/MS (WATER)-Extraneous Peak<br>IDREQUESTED METHODS <sup>1</sup> :GC/MS                         | 30                                                     | EACH            | 10. <sup>00</sup>               |       | 10. <sup>00</sup>                             |       | 30                     |       |
| 0058                                                                                                                               | MICROBIOLOGICAL AND BIOLOGICAL -Fecal Coliform<br>REQUESTED METHODS <sup>1</sup> : 9222C <sup>4</sup>        | 100                                                    | EACH            | 10. <sup>00</sup>               |       | 12. <sup>00</sup>                             |       | 20                     |       |
| 0059                                                                                                                               | MICROBIOLOGICAL AND BIOLOGICAL -Fecal Coliform<br>(Solid)REQUESTED METHODS <sup>1</sup> : 9222D <sup>4</sup> | 100                                                    | EACH            | 10. <sup>00</sup>               |       | 10. <sup>00</sup>                             |       | 90                     |       |
| 0060                                                                                                                               | MICROBIOLOGICAL AND BIOLOGICAL -Total Coliform<br>REQUESTED METHODS <sup>1</sup> : 9222B <sup>4</sup>        | 10                                                     | EACH            | 7. <sup>00</sup>                |       | 10. <sup>00</sup>                             |       | 80                     |       |

**ORIGINAL**

| Summary of Quotations                                                                                                              |                                                                                                              |          |                 | VENDORS                                                |       |            |       |            |       |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------|-----------------|--------------------------------------------------------|-------|------------|-------|------------|-------|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                                                                                                              |          |                 | GCAL                                                   |       |            |       |            |       |
| <b>Category:</b><br><b>96148</b><br><b>LABORATORY/FIELD TEST SERV NOC</b>                                                          |                                                                                                              |          |                 |                                                        |       |            |       |            |       |
| <b>Requisition No:</b><br><b>17-04669</b>                                                                                          |                                                                                                              |          |                 |                                                        |       |            |       |            |       |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                                                                                                              |          |                 | <b>Bid Opening or Closing Date:</b><br><b>01/03/18</b> |       |            |       |            |       |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                                                                                                              |          |                 |                                                        |       |            |       |            |       |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY                                                                                     | QUANTITY | UNIT OF MEASURE | UNIT PRICE                                             | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |
| 0055                                                                                                                               | ORGANIC VIA GC/MS (WATER)-Acid Extracts<br>REQUESTED METHODS <sup>1</sup> :625                               | 30       | EACH            | 85                                                     |       |            |       |            |       |
| 0056                                                                                                                               | ORGANIC VIA GC/MS (WATER)-Pesticides/PCB's<br>REQUESTED METHODS <sup>1</sup> :608                            | 30       | EACH            | 90                                                     |       |            |       |            |       |
| 0057                                                                                                                               | ORGANIC VIA GC/MS (WATER)-Extraneous Peak<br>IDREQUESTED METHODS <sup>1</sup> :GC/MS                         | 30       | EACH            | 25                                                     |       |            |       |            |       |
| 0058                                                                                                                               | MICROBIOLOGICAL AND BIOLOGICAL -Fecal Coliform<br>REQUESTED METHODS <sup>1</sup> : 9222C <sup>4</sup>        | 100      | EACH            | 25                                                     |       |            |       |            |       |
| 0059                                                                                                                               | MICROBIOLOGICAL AND BIOLOGICAL -Fecal Coliform<br>(Solid)REQUESTED METHODS <sup>1</sup> : 9222D <sup>4</sup> | 100      | EACH            | 25                                                     |       |            |       |            |       |
| 0060                                                                                                                               | MICROBIOLOGICAL AND BIOLOGICAL -Total Coliform<br>REQUESTED METHODS <sup>1</sup> : 9222B <sup>4</sup>        | 10       | EACH            | 30                                                     |       |            |       |            |       |

**ORIGINAL**

| Summary of Quotations                                                                                                              |                                                                                                                               |                                                        |                 | VENDORS                         |       |                                                   |       |                        |       |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------|---------------------------------|-------|---------------------------------------------------|-------|------------------------|-------|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                                                                                                                               |                                                        |                 | <i>Envet Environmental Labs</i> |       | <i>Analytical &amp; Environmental Testing Inc</i> |       | <i>Pace Analytical</i> |       |
| <b>Category:</b><br><b>96148</b><br><b>LABORATORY/FIELD TEST SERV NOC</b>                                                          |                                                                                                                               | <b>Requisition No:</b><br><b>17-04669</b>              |                 |                                 |       |                                                   |       |                        |       |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                                                                                                                               | <b>Bid Opening or Closing Date:</b><br><b>01/03/18</b> |                 |                                 |       |                                                   |       |                        |       |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                                                                                                                               |                                                        |                 |                                 |       |                                                   |       |                        |       |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY                                                                                                      | QUANTITY                                               | UNIT OF MEASURE | UNIT PRICE                      | TOTAL | UNIT PRICE                                        | TOTAL | UNIT PRICE             | TOTAL |
| 0061                                                                                                                               | <u>MICROBIOLOGICAL AND BIOLOGICAL</u> -Fecal Streptococci REQUESTED METHODS <sup>1</sup> : 9230C <sup>4</sup>                 | 5                                                      | EACH            | 12. <sup>00</sup>               |       | 15. <sup>00</sup>                                 |       | NO Bid                 |       |
| 0062                                                                                                                               | <u>MICROBIOLOGICAL AND BIOLOGICAL</u> - Chlorophyll- AREQUESTED METHODS <sup>1</sup> :10200 <sup>4</sup>                      | 100                                                    | EACH            | 4. <sup>00</sup>                |       | 4. <sup>00</sup>                                  |       | 45                     |       |
| 0063                                                                                                                               | <u>HAZARDOUS WASTE TEST (RCRA)</u> -(SW-846 Methods)Ignitability REQUESTED METHODS <sup>1</sup> :1020 <sup>5</sup>            | 10                                                     | EACH            | 5. <sup>00</sup>                |       | 10. <sup>00</sup>                                 |       | 30                     |       |
| 0064                                                                                                                               | <u>HAZARDOUS WASTE TEST (RCRA)</u> -Corrosivity (pH meter)REQUESTED METHODS <sup>1</sup> :9045 <sup>5</sup>                   | 10                                                     | EACH            | 3. <sup>00</sup>                |       | 3. <sup>00</sup>                                  |       | 10                     |       |
| 0065                                                                                                                               | <u>SW-846 EXTRACTION PROCEDURESSOLID/OIL SAMPLE MATRIX</u> -TCLP-ZHEREQUESTED METHODS <sup>1</sup> :1311 <sup>5</sup>         | 10                                                     | EACH            | 20. <sup>00</sup>               |       | 25. <sup>00</sup>                                 |       | 40                     |       |
| 0066                                                                                                                               | <u>SW-846 EXTRACTION PROCEDURESSOLID/OIL SAMPLE MATRIX</u> -TCLP Extraction REQUESTED METHODS <sup>1</sup> :1311 <sup>5</sup> | 10                                                     | EACH            | 30. <sup>00</sup>               |       | 25. <sup>00</sup>                                 |       | 40                     |       |

ORIGINAL

| Summary of Quotations                                                                                                              |                                                                                                                                      |          |                 | VENDORS                                                                      |       |            |       |            |       |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------|-------|------------|-------|------------|-------|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                                                                                                                                      |          |                 | <p style="font-size: 2em; color: blue; transform: rotate(-45deg);">G-CAL</p> |       |            |       |            |       |
| <b>Category:</b><br><b>96148</b><br><b>LABORATORY/FIELD TEST SERV NOC</b>                                                          |                                                                                                                                      |          |                 |                                                                              |       |            |       |            |       |
| <b>Requisition No:</b><br><b>17-04669</b>                                                                                          |                                                                                                                                      |          |                 |                                                                              |       |            |       |            |       |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                                                                                                                                      |          |                 | <b>Bid Opening or Closing Date:</b><br><b>01/03/18</b>                       |       |            |       |            |       |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                                                                                                                                      |          |                 |                                                                              |       |            |       |            |       |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY                                                                                                             | QUANTITY | UNIT OF MEASURE | UNIT PRICE                                                                   | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |
| 0061                                                                                                                               | <u>MICROBIOLOGICAL AND BIOLOGICAL</u> -Fecal Streptococci REQUESTED METHODS <sup>1</sup> : 9230C <sup>4</sup>                        | 5        | EACH            | 35                                                                           |       |            |       |            |       |
| 0062                                                                                                                               | <u>MICROBIOLOGICAL AND BIOLOGICAL</u> - Chlorophyll- AREQUESTED METHODS <sup>1</sup> :10200 <sup>4</sup>                             | 100      | EACH            | 30                                                                           |       |            |       |            |       |
| 0063                                                                                                                               | <u>HAZARDOUS WASTE TEST (RCRA)</u> -(SW-846 Methods)Ignitability REQUESTED METHODS <sup>1</sup> :1020 <sup>5</sup>                   | 10       | EACH            | 25                                                                           |       |            |       |            |       |
| 0064                                                                                                                               | <u>HAZARDOUS WASTE TEST (RCRA)</u> -Corrosivity (pH meter)REQUESTED METHODS <sup>1</sup> :9045 <sup>5</sup>                          | 10       | EACH            | 10                                                                           |       |            |       |            |       |
| 0065                                                                                                                               | <u>SW-846 EXTRACTION PROCEDURE</u> SOLID/OIL <u>SAMPLE MATRIX</u> -TCLP-ZHEREQUESTED METHODS <sup>1</sup> :1311 <sup>5</sup>         | 10       | EACH            | 40                                                                           |       |            |       |            |       |
| 0066                                                                                                                               | <u>SW-846 EXTRACTION PROCEDURE</u> SOLID/OIL <u>SAMPLE MATRIX</u> -TCLP Extraction REQUESTED METHODS <sup>1</sup> :1311 <sup>5</sup> | 10       | EACH            | 40                                                                           |       |            |       |            |       |

ORIGINAL

| Summary of Quotations                                                                                                              |                                                                                                                                                                         |                                                        |                 | VENDORS                                                                                                                                                                                                                                                                                                                                                                                                                 |       |                   |       |            |       |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------|-------|------------|-------|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                                                                                                                                                                         |                                                        |                 | <div style="display: flex; justify-content: space-around; height: 200px;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);"> <i>Endel Environmental Labs</i> </div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);"> <i>Analytical + Environmental Testing Inc</i> </div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);"> <i>Pace Analytical</i> </div> </div> |       |                   |       |            |       |
| <b>Category:</b><br><b>96148</b><br><b>LABORATORY/FIELD TEST SERV NOC</b>                                                          |                                                                                                                                                                         | <b>Requisition No:</b><br><b>17-04669</b>              |                 |                                                                                                                                                                                                                                                                                                                                                                                                                         |       |                   |       |            |       |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                                                                                                                                                                         | <b>Bid Opening or Closing Date:</b><br><b>01/03/18</b> |                 |                                                                                                                                                                                                                                                                                                                                                                                                                         |       |                   |       |            |       |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                                                                                                                                                                         |                                                        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                         |       |                   |       |            |       |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY                                                                                                                                                | QUANTITY                                               | UNIT OF MEASURE | UNIT PRICE                                                                                                                                                                                                                                                                                                                                                                                                              | TOTAL | UNIT PRICE        | TOTAL | UNIT PRICE | TOTAL |
| 0067                                                                                                                               | SW-846 EXTRACTION PROCEDURESOLID/OIL SAMPLE MATRIX -Volatiles (solid/oil matrix)REQUESTED METHODS <sup>1</sup> :5035 <sup>5</sup>                                       | 10                                                     | EACH            | 12. <sup>00</sup>                                                                                                                                                                                                                                                                                                                                                                                                       |       | 12. <sup>00</sup> |       | 24         |       |
| 0068                                                                                                                               | SW-846 EXTRACTION PROCEDURESOLID/OIL SAMPLE MATRIX -Semi-Volatiles (Base Neutrals and A/E), Pesticides/PCBREQUESTED METHODS <sup>1</sup> : 3550 <sup>5</sup>            | 10                                                     | EACH            | 20. <sup>00</sup>                                                                                                                                                                                                                                                                                                                                                                                                       |       | 20. <sup>00</sup> |       | 40         |       |
| 0069                                                                                                                               | SW-846 EXTRACTION PROCEDURESOLID/OIL SAMPLE MATRIX -Volatiles (solid/oil matrix)REQUESTED METHODS <sup>1</sup> : 5030 <sup>5</sup>                                      | 10                                                     | EACH            | ND Bid                                                                                                                                                                                                                                                                                                                                                                                                                  |       | ND Change         |       | 24         |       |
| 0070                                                                                                                               | SW-846 EXTRACTION PROCEDURESOLID/OIL SAMPLE MATRIX -Semi-Volatiles (Base Neutrals and A/E), Pesticides/PCBREQUESTED METHODS <sup>1</sup> : 3510 <sup>5</sup>            | 10                                                     | EACH            | 20. <sup>00</sup>                                                                                                                                                                                                                                                                                                                                                                                                       |       | 10. <sup>00</sup> |       | 40         |       |
| 0071                                                                                                                               | ANALYSES (PER SW-846) AFTER APPROPRIATE EXTRACTION -Volatiles REQUESTED METHODS <sup>1</sup> :8260B <sup>5</sup>                                                        | 50                                                     | EACH            | 70. <sup>00</sup>                                                                                                                                                                                                                                                                                                                                                                                                       |       | 70. <sup>00</sup> |       | 36         |       |
| 0072                                                                                                                               | ANALYSES (PER SW-846) AFTER APPROPRIATE EXTRACTION -1, 2, - Dibromoethane (EDB)1, 2, - Dibromo-3-Chloropropane (DBCP)REQUESTED METHODS <sup>1</sup> : 8011 <sup>5</sup> | 50                                                     | EACH            | 50. <sup>00</sup>                                                                                                                                                                                                                                                                                                                                                                                                       |       | 50. <sup>00</sup> |       | 45         |       |

ORIGINAL

| Summary of Quotations                                                                                                              |                                                                                                                                                                         |                                                                |                 | VENDORS    |       |            |       |            |       |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------|------------|-------|------------|-------|------------|-------|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                                                                                                                                                                         |                                                                |                 | GCAL       |       |            |       |            |       |
| <b>Category:</b><br><b>96148</b><br><b>LABORATORY/FIELD TEST SERV NOC</b>                                                          |                                                                                                                                                                         | <b>Requisition No:</b><br><b>17-04669</b>                      |                 |            |       |            |       |            |       |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                                                                                                                                                                         | <b>Bid Opening<br/>or<br/>Closing Date:</b><br><b>01/03/18</b> |                 |            |       |            |       |            |       |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                                                                                                                                                                         |                                                                |                 |            |       |            |       |            |       |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY                                                                                                                                                | QUANTITY                                                       | UNIT OF MEASURE | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |
| 0067                                                                                                                               | SW-846 EXTRACTION PROCEDURESOLID/OIL SAMPLE MATRIX -Volatiles (solid/oil matrix)REQUESTED METHODS <sup>1</sup> :5035 <sup>5</sup>                                       | 10                                                             | EACH            | 20         |       |            |       |            |       |
| 0068                                                                                                                               | SW-846 EXTRACTION PROCEDURESOLID/OIL SAMPLE MATRIX -Semi-Volatiles (Base Neutrals and A/E), Pesticides/PCBREQUESTED METHODS <sup>1</sup> : 3550 <sup>5</sup>            | 10                                                             | EACH            | 60         |       |            |       |            |       |
| 0069                                                                                                                               | SW-846 EXTRACTION PROCEDURESOLID/OIL SAMPLE MATRIX -Volatiles (solid/oil matrix)REQUESTED METHODS <sup>1</sup> : 5030 <sup>5</sup>                                      | 10                                                             | EACH            | 20         |       |            |       |            |       |
| 0070                                                                                                                               | SW-846 EXTRACTION PROCEDURESOLID/OIL SAMPLE MATRIX -Semi-Volatiles (Base Neutrals and A/E), Pesticides/PCBREQUESTED METHODS <sup>1</sup> : 3510 <sup>5</sup>            | 10                                                             | EACH            | 60         |       |            |       |            |       |
| 0071                                                                                                                               | ANALYSES (PER SW-846) AFTER APPROPRIATE EXTRACTION -Volatiles REQUESTED METHODS <sup>1</sup> :8260B <sup>5</sup>                                                        | 50                                                             | EACH            | 50         |       |            |       |            |       |
| 0072                                                                                                                               | ANALYSES (PER SW-846) AFTER APPROPRIATE EXTRACTION -1, 2, - Dibromoethane (EDB)1, 2, - Dibromo-3-Chloropropane (DBCP)REQUESTED METHODS <sup>1</sup> : 8011 <sup>5</sup> | 50                                                             | EACH            | 35         |       |            |       |            |       |

ORIGINAL

| Summary of Quotations                                                                                                              |                                                                                                                                                       |                                                                |                 | VENDORS                                   |       |                                                               |       |                            |       |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------|-------------------------------------------|-------|---------------------------------------------------------------|-------|----------------------------|-------|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                                                                                                                                                       |                                                                |                 | <i>Env let<br/>Environmental<br/>Labs</i> |       | <i>Analytical<br/>&amp;<br/>Environmental<br/>Testing Inc</i> |       | <i>Pace<br/>Analytical</i> |       |
| <b>Category:</b><br><b>96148</b><br><b>LABORATORY/FIELD TEST SERV NOC</b>                                                          |                                                                                                                                                       | <b>Requisition No:</b><br><b>17-04669</b>                      |                 |                                           |       |                                                               |       |                            |       |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                                                                                                                                                       | <b>Bid Opening<br/>or<br/>Closing Date:</b><br><b>01/03/18</b> |                 |                                           |       |                                                               |       |                            |       |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                                                                                                                                                       |                                                                |                 |                                           |       |                                                               |       |                            |       |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY                                                                                                                              | QUANTITY                                                       | UNIT OF MEASURE | UNIT PRICE                                | TOTAL | UNIT PRICE                                                    | TOTAL | UNIT PRICE                 | TOTAL |
| 0073                                                                                                                               | ANALYSES (PER SW-846) AFTER APPROPRIATE EXTRACTION -Semi-Volatiles (Base Neutrals and A/E)REQUESTED METHODS <sup>1</sup> : 8270C <sup>5</sup>         | 15                                                             | EACH            | 120. <sup>00</sup>                        |       | 150. <sup>00</sup>                                            |       | 105                        |       |
| 0074                                                                                                                               | ANALYSES (PER SW-846) AFTER APPROPRIATE EXTRACTION -Pesticides REQUESTED METHODS <sup>1</sup> : 8081B <sup>5</sup>                                    | 15                                                             | EACH            | 70. <sup>00</sup>                         |       | 70. <sup>00</sup>                                             |       | 60                         |       |
| 0075                                                                                                                               | ANALYSES (PER SW-846) AFTER APPROPRIATE EXTRACTION -PCBs REQUESTED METHODS <sup>1</sup> :8082A <sup>5</sup>                                           | 15                                                             | EACH            | 70. <sup>00</sup>                         |       | 70. <sup>00</sup>                                             |       | 15                         |       |
| 0076                                                                                                                               | CATION EXCHANGE CAPACITY (PER (EPA SW-846 OR DNR MODIFICATION)-Extraction & Analyses (Cd, Cu, Ni, Pb, Zn)REQUESTED METHODS <sup>1</sup> : 9080/90815: | 10                                                             | EACH            | 20. <sup>00</sup>                         |       | 50. <sup>00</sup>                                             |       | 90                         |       |
| 0077                                                                                                                               | OTHER -Water & Soil Samples BTEXREQUESTED METHODS <sup>1</sup> : SW8468015 <sup>5</sup>                                                               | 20                                                             | EACH            | 25. <sup>00</sup>                         |       | 25. <sup>00</sup>                                             |       | 25                         |       |
| 0078                                                                                                                               | OTHER -Percentage increase in price for emergency or rush work REQUESTED METHODS <sup>1</sup> :N/A                                                    | 50                                                             | EACH            |                                           |       | 10070                                                         |       | 75%                        |       |
|                                                                                                                                    |                                                                                                                                                       |                                                                | TOTAL AMOUNT    |                                           |       |                                                               |       |                            |       |
|                                                                                                                                    |                                                                                                                                                       |                                                                | CASH DISCOUNT   |                                           |       |                                                               |       |                            |       |

ORIGINAL

| Summary of Quotations                                                                                                              |                                                                                                                                                       |               |                 | VENDORS                                                                  |       |            |       |            |       |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------|--------------------------------------------------------------------------|-------|------------|-------|------------|-------|--|--|--|--|--|--|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                                                                                                                                                       |               |                 | <div style="text-align: center; font-size: 2em; color: blue;">GCAK</div> |       |            |       |            |       |  |  |  |  |  |  |
| <b>Category:</b><br><b>96148</b>                                                                                                   |                                                                                                                                                       |               |                 |                                                                          |       |            |       |            |       |  |  |  |  |  |  |
| <b>LABORATORY/FIELD TEST SERV NOC</b>                                                                                              |                                                                                                                                                       |               |                 |                                                                          |       |            |       |            |       |  |  |  |  |  |  |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                                                                                                                                                       |               |                 |                                                                          |       |            |       |            |       |  |  |  |  |  |  |
| <b>Requisition No:</b><br><b>17-04669</b>                                                                                          |                                                                                                                                                       |               |                 |                                                                          |       |            |       |            |       |  |  |  |  |  |  |
| <b>Bid Opening or Closing Date:</b><br><b>01/03/18</b>                                                                             |                                                                                                                                                       |               |                 |                                                                          |       |            |       |            |       |  |  |  |  |  |  |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                                                                                                                                                       |               |                 |                                                                          |       |            |       |            |       |  |  |  |  |  |  |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY                                                                                                                              | QUANTITY      | UNIT OF MEASURE | UNIT PRICE                                                               | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |  |  |  |  |  |  |
| 0073                                                                                                                               | ANALYSES (PER SW-846) AFTER APPROPRIATE EXTRACTION -Semi-Volatiles (Base Neutrals and A/E)REQUESTED METHODS <sup>1</sup> : 8270C <sup>5</sup>         | 15            | EACH            | 100                                                                      |       |            |       |            |       |  |  |  |  |  |  |
| 0074                                                                                                                               | ANALYSES (PER SW-846) AFTER APPROPRIATE EXTRACTION -Pesticides REQUESTED METHODS <sup>1</sup> : 8081B <sup>5</sup>                                    | 15            | EACH            | 50                                                                       |       |            |       |            |       |  |  |  |  |  |  |
| 0075                                                                                                                               | ANALYSES (PER SW-846) AFTER APPROPRIATE EXTRACTION -PCBs REQUESTED METHODS <sup>1</sup> :8082A <sup>5</sup>                                           | 15            | EACH            | 40                                                                       |       |            |       |            |       |  |  |  |  |  |  |
| 0076                                                                                                                               | CATION EXCHANGE CAPACITY (PER (EPA SW-846 OR DNR MODIFICATION)-Extraction & Analyses (Cd, Cu, Ni, Pb, Zn)REQUESTED METHODS <sup>1</sup> : 9080/90815: | 10            | EACH            | 65                                                                       |       |            |       |            |       |  |  |  |  |  |  |
| 0077                                                                                                                               | OTHER -Water & Soil Samples BTEXREQUESTED METHODS <sup>1</sup> : SW8468015 <sup>5</sup>                                                               | 20            | EACH            | 45                                                                       |       |            |       |            |       |  |  |  |  |  |  |
| 0078                                                                                                                               | OTHER -Percentage increase in price for emergency or rush work REQUESTED METHODS <sup>1</sup> :N/A                                                    | 50            | EACH            |                                                                          |       |            |       |            |       |  |  |  |  |  |  |
|                                                                                                                                    |                                                                                                                                                       | TOTAL AMOUNT  |                 |                                                                          |       |            |       |            |       |  |  |  |  |  |  |
|                                                                                                                                    |                                                                                                                                                       | CASH DISCOUNT |                 |                                                                          |       |            |       |            |       |  |  |  |  |  |  |

ORIGINAL

| Summary of Quotations                                                                                                              |                          |                                                        |                 | VENDORS                        |       |                                                |       |                        |       |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------|-----------------|--------------------------------|-------|------------------------------------------------|-------|------------------------|-------|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                          |                                                        |                 | <i>Enlek Environmental Lab</i> |       | <i>Analytical + Environmental Testing, Inc</i> |       | <i>Pace Analytical</i> |       |
| <b>Category:</b><br><b>96148</b><br><b>LABORATORY/FIELD TEST SERV NOC</b>                                                          |                          | <b>Requisition No:</b><br><b>17-04669</b>              |                 |                                |       |                                                |       |                        |       |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                          | <b>Bid Opening or Closing Date:</b><br><b>01/03/18</b> |                 |                                |       |                                                |       |                        |       |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                          |                                                        |                 |                                |       |                                                |       |                        |       |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY | QUANTITY                                               | UNIT OF MEASURE | UNIT PRICE                     | TOTAL | UNIT PRICE                                     | TOTAL | UNIT PRICE             | TOTAL |
|                                                                                                                                    |                          | NET AMOUNT                                             |                 |                                |       |                                                |       |                        |       |
| Buyer                                                                                                                              |                          | DELIVERY                                               |                 |                                |       |                                                |       |                        |       |
| SS                                                                                                                                 |                          | QUOTE TOTAL                                            |                 |                                |       |                                                |       |                        |       |
|                                                                                                                                    |                          | AWARD                                                  |                 |                                |       |                                                |       |                        |       |
| NOTES: See Bid Worksheet                                                                                                           |                          |                                                        |                 |                                |       |                                                |       |                        |       |

ORIGINAL

| Summary of Quotations                                                                                                              |                          |             |                 | VENDORS      |       |            |       |            |       |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|-----------------|--------------|-------|------------|-------|------------|-------|
| <b>Commodity:</b><br><b>ANALYTICAL ANALYSIS</b>                                                                                    |                          |             |                 | <i>6 cal</i> |       |            |       |            |       |
| <b>Category:</b><br><b>96148</b><br><b>LABORATORY/FIELD TEST SERV NOC</b>                                                          |                          |             |                 |              |       |            |       |            |       |
| <b>Requisition No:</b><br><b>17-04669</b>                                                                                          |                          |             |                 |              |       |            |       |            |       |
| <b>Bid Opening or Closing Date:</b><br><b>01/03/18</b>                                                                             |                          |             |                 |              |       |            |       |            |       |
| <b>Agency:</b><br><b>ENVIRONMENTAL SERVICES</b>                                                                                    |                          |             |                 |              |       |            |       |            |       |
| Sealed Bid <input checked="" type="checkbox"/> Price Inquiry <input type="checkbox"/> Definite Quantities <input type="checkbox"/> |                          |             |                 |              |       |            |       |            |       |
| Item No.                                                                                                                           | DESCRIPTION OF COMMODITY | QUANTITY    | UNIT OF MEASURE | UNIT PRICE   | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |
|                                                                                                                                    |                          | NET AMOUNT  |                 |              |       |            |       |            |       |
| Buyer                                                                                                                              |                          | DELIVERY    |                 |              |       |            |       |            |       |
| SS                                                                                                                                 |                          | QUOTE TOTAL |                 |              |       |            |       |            |       |
|                                                                                                                                    |                          | AWARD       |                 |              |       |            |       |            |       |
| NOTES: See Bid Worksheet                                                                                                           |                          |             |                 |              |       |            |       |            |       |

ORIGINAL