

| Summary of Quotations                                    |  |                          |          | NAMES OF VENDORS                                      |                  |  |  |  |  |  |  |  |  |  |
|--|--|--------------------------|----------|---|------------------|--|--|--|--|--|--|--|--|--|
| Commodity:   |  | Date:                    | 2/6/2020 | <b>DYNAMIC LOGISTICS &amp; ADMIN<br/>SERVICES LLC</b> | <b>APOS, LLC</b> | <b>CHAMPION GRAPHIC<br/>COMMUNICATIONS</b> |  |  |  |  |  |  |  |  |
| 96607  |  |                          |          |   |                  |  |  |  |  |  |  |  |  |  |
| Category: Business Cards                                 |  | Requisition No: A20-0506 |          |   |                  |  |  |  |  |  |  |  |  |  |
| Mayor's Office   |  | Bid Opening: 2/14/2020   |          |   |                  |  |  |  |  |  |  |  |  |  |
|  |  | or                       |          |   |                  |  |  |  |  |  |  |  |  |  |
| F.O.B:   |  | Closing Date             |          |   |                  |  |  |  |  |  |  |  |  |  |
| Delivery Requirements:                                   |  | Purchase Period:         |          |   |                  |  |  |  |  |  |  |  |  |  |
| Sealed Bid ___ Price Inquiry ___ Definite Quantities ___ |  |                          |          |   |                  |  |  |  |  |  |  |  |  |  |

| Item No. | DESCRIPTION OF COMMODITY | EST. ANNUAL USE | UNIT OF MEASURE | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount |
|----------|--------------------------|-----------------|-----------------|------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|
|----------|--------------------------|-----------------|-----------------|------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|

**CATEGORY I – STANDARD BUSINESS CARDS (ITEMS 1-4)**

|   |                     |   |      |         |  |  |         |         |  |  |  |  |  |
|---|---------------------|---|------|---------|--|--|---------|---------|--|--|--|--|--|
| 1 | 250 per box         | 1 | BOX  | \$ 0.20 |  |  | \$28.00 | \$26.00 |  |  |  |  |  |
| 2 | 500 per box         | 1 | BOX  | \$ 0.12 |  |  | \$30.00 | \$30.00 |  |  |  |  |  |
| 3 | 1,000 per box       | 1 | BOX  | 0.075   |  |  | \$36.00 | \$42.00 |  |  |  |  |  |
| 4 | PDF Printer's Proof | 1 | EACH | \$0.00  |  |  | \$8.00  | \$0.00  |  |  |  |  |  |

**CATEGORY II – MAYOR'S OFFICE AND METROPOLITAN COUNCIL MEMBERS ONLY (ITEMS 5-8)**

|   |                     |   |      |        |  |  |         |          |  |  |  |  |  |
|---|---------------------|---|------|--------|--|--|---------|----------|--|--|--|--|--|
| 5 | 250 per box         | 1 | BOX  | 0.20   |  |  | \$32.00 | \$ 28.00 |  |  |  |  |  |
| 6 | 500 per box         | 1 | BOX  | 0.12   |  |  | \$34.00 | \$ 32.00 |  |  |  |  |  |
| 7 | 1,000 per box       | 1 | BOX  | 0.075  |  |  | \$45.00 | \$ 44.00 |  |  |  |  |  |
| 8 | PDF Printer's Proof | 1 | EACH | \$0.00 |  |  | \$8.00  | \$0.00   |  |  |  |  |  |

