

| Summary of Quotations |  |  |  | VENDORS |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Commodity: |  |  |  |  |  | UNIT PRICE | total price |  |  |  |  |  |  |
| A21-96616 <br> PRINTED SNAP SETS |  |  |  |  |  |  |  |  |  |  |  |  |
| Category: $\quad$ Requisition No: |  |  |  |  |  |  |  |  |  |  |  |  |
| 96616 A21-96616 <br> CONTINUOUS FORM PRINTING File: 21-96616 |  |  |  |  |  |  |  |  |  |  |  |  |
| Agency: $\begin{array}{c}\text { Bid Opening } \\ \text { or }\end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CITY COURT | 12/ |  |  |  |  |  |  |  |  |  |  |
|  | Sealed Bid X Price Inquiry __ Definite Quantities |  |  |  |  |  |  |  |  |  |  |  |
| Item No. | DESCRIPTION OF COMMODITY | quantity | MEASURE |  |  |  |  | UNIT PRICE | total price | UNIT PRICE | total price | UNIT PRICE | total price |
| 8-1/2" ; | CARBONLESS BOOKS BOUND <br> 11" plus top binding stub, 4 part, Sequence white, y book, chipboard back, wrap around manila 150\# tag | all parts ing per | sets per . |  |  |  |  |  |  |  |  |  |  |  |
| 0012 | 1,000 (20 books) | 10 | M |  |  |  |  |  |  |  |  |  |  |  |
| 0013 | 2,500 (50 books) | 10 | M |  |  |  |  |  |  |  |  |  |  |  |
| 0014 | 5,000 (100 books) | 5 | M |  |  |  |  |  |  |  |  |  |  |  |
| Parking lengt and 4 g 1 has t Manil staple not black clear th in num | Citation -4-1/4" x 8-1/2", 4 part carbonless set, part part 3, 7-7/8" length, white 28\# CF ledger, part 4, 8ed to form self-mailer with fold perf to form $1 / 2^{\prime \prime}$ stub nble style backer, parts 1-4 joined with 5/8" perfora flysheet top cover printed, black ink, front and back with 2 staples at top stub, back cover also printed struct "Court Appearance Date". Ink color blue and k on part 1 only, black ink on back of part 4, self ma parts 2 and 3.25 tickets per book packaged 50 tick er sequence down by row. Boxes must be numbered order will be given upon placement of ord Priced Per M Sets. 25 Boo M=1 Thousand | part 1 <br> e, 110\# <br> relf-a <br> ard bac <br> from ba <br> when s <br> have 50 <br> ering re <br> ks shall <br> Numberi <br> rs. | re 7-1/4 parts 3 ive. Pa d Cove o front, d must ensity k part arrange or entir |  |  |  |  |  |  |  |  |  |  |  |
| 0015 | 5,000 (200 books) | 10 | M |  |  |  |  |  |  |  |  |  |  |  |
| 0016 | 12,500 (500 books) | 10 | M |  |  |  |  |  |  |  |  |  |  |
| 0017 | 25,000 (1,000 books) | 5 | M |  |  |  |  |  |  |  |  |  |  |
| 0018 | 50,000 (2,000 books) | 5 | M |  |  |  |  |  |  |  |  |  |  |
| Traffic white blue from b and bottom two po <br> Cov flyleaf seque | Citation - 4-1/4" x 8-1/2", 5 parts, part 1 - white CB, 5\# CF tag, part 5 part white, 15\# bond. Parts $1-5$ r d red ink, parts 1 \& 3 backer $50 \%$ density black ink, tom edge, approximately $1-1 / 4$ ", to the horizontal p mporary operator's permit. Parts $1-5$ joined with t Overall length of form including stub is $9-3 / 4^{\prime \prime}$ with itions, one perpendicular to base copy at opposite parts 2 \& 3, black ink number part 4 in desensitiz : Manila wrap-around stapled, with 2 staples at top ver. 25 tickets per book packaged 50 ticket books p e down by row. Boxes must be numbered in nume be given upon placement of order. Lis Priced Per M Sets. 25 Boo $M=1$ Thousand | - blue C parts 4 hall be d tor dri d stubs secutive humb on part k to fron arrang for enti | part 4 <br> backer <br> sitized <br> ' licens <br> p and <br> mbering <br> thru to <br> rinted <br> numbe <br> der wil |  |  |  |  |  |  |  |  |  |  |
| 0019 | 25,000 (1,000 books) | 400 | M |  |  |  |  |  |  |  |  |  |  |
| 0020 | 50,500 (2,000 books) | 50 | M |  |  |  |  |  |  |  |  |  |  |
| 0021 | 100,000 (4,000 books) | 50 | M |  |  |  |  |  |  |  |  |  |  |
| 0022 | 200,000 (8,000 books) | 50 | M |  |  |  |  |  |  |  |  |  |  |


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| Commodity: |  |  |  |  |  | UNIT PRICE |  |  |  |  |  |  |  |
| A21-96616 <br> PRINTED SNAP SETS |  |  |  |  |  |  |  |  |  |  |  |  |
| Category: |  | Requisition No: |  |  |  |  |  |  |  |  |  |  |
| 96616CONTINUOUS FORM PRINTING |  | A21-96616 <br> File: 21-96616 |  |  |  |  |  |  |  |  |  |  |
| Agency: |  | Bid Opening or Closing Date: |  |  |  |  |  |  |  |  |  |  |
| CITY COURT |  | 12/01/21 |  |  |  |  |  |  |  |  |  |  |
|  | Sealed Bid X Price Inquiry__ Definite Quantities |  |  |  |  |  |  |  |  |  |  |  |
| Item No. | DESCRIPTION OF COMMODITY | quantity | measur |  |  | total Price | UNIT PRICE | total Price | UNIT PRICE | TOTAL PRICE | UNIT PRICE | total price |
| Summons form sets -4-1/4" $\times 8$-1/2", 4 part book, part 1-white, part 2 - yellow, part 3 - green, part 4 buff, 105\# CF tag, printed front and back with chipboard back. Parts 1, 3 and 4-8-1/2" length, part 2-85/8" length. Cover: Manila 150\# tag triad, stapled - 2 staples at top stub. Consecutive red ink numbering all parts with red marginal words. 25 tickets per book packaged 50 ticket books per box. Books shall be arranged in number sequence down by row. Boxes must be numbered in numerical order. Numbering for entire order will be given upon placement of order. List missing numbers. <br> Priced Per M Sets. 25 Books per set <br> M=1 Thousand |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0023 | 5,000 (200 books) | 25 | M |  |  |  |  |  |  |  |  |  |  |  |
| 0024 | 12,500 (500 books) | 10 | M |  |  |  |  |  |  |  |  |  |  |  |
| 0025 | 25,000 (1,000 books) | 10 | M |  |  |  |  |  |  |  |  |  |  |  |
| 0026 | 50,000 (2,000 books) | 10 | M |  |  |  |  |  |  |  |  |  |  |  |
| 0027 | 100,000 (4,000 books) | 10 | M |  |  |  |  |  |  |  |  |  |  |  |
| EXTRA CHARGES FOR SNAP SETS, BID ITEMS 28-49 Prices are not to exceed the figures on pages 13-15, definitions are also included on these pages. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0028 | Composition price applies to form w/stub less than 8-1/2" | 2 | JOB |  |  |  |  |  |  |  |  |  |  |
| 0029 | Composition price applies to form w/stub greater than $8^{1 / 2}{ }^{\prime \prime}$ | 2 | JOB |  |  |  |  |  |  |  |  |  |  |
| 0030 | Modifications-minor change | 1 | JOB |  |  |  |  |  |  |  |  |  |  |
| 0031 | Modifications-intermediate change on form with stub less than 8-1/2" | 1 | JOB |  |  |  |  |  |  |  |  |  |  |
| 0032 | Modifications intermediate change, stub 8-1/2" or greater | 1 | JOB |  |  |  |  |  |  |  |  |  |  |
| 0033 | Back printing | 3 | JOB |  |  |  |  |  |  |  |  |  |  |
| 0034 | Part-to-part plate change | 10 | EACH |  |  |  |  |  |  |  |  |  |  |
| 0035 | Additional color plate charge | 10 | EACH |  |  |  |  |  |  |  |  |  |  |
| 0036 | Colored ink charge. This flat charge applies when a color ink other than standard black is used. | 1 | JOB |  |  |  |  |  |  |  |  |  |  |
| 0037 | 100\# white tag. <br> (To figure total pounds, multiply length x width x .2315 x number of parts in the form that are this type of paper x number of thousand sets.) | 1 | LB |  |  |  |  |  |  |  |  |  |  |
| 0038 | 105\# CF Carbonless tag <br> (To figure total pounds, multiply length x width $\mathrm{x} .234 \times$ number of parts in the form that are this type of paper $x$ number of thousand sets.) | 200 | LB |  |  |  |  |  |  |  |  |  |  |
| 0039 | Consecutive numbers charge, (per number position, per M) | 40 | JOB |  |  |  |  |  |  |  |  |  |  |
| 0040 | Consecutive numbering charge, (per reset, per M) | 1 | EACH |  |  |  |  |  |  |  |  |  |  |
| 0041 | No missing numbers charge, (per thousand sets, based on crash printed numbers) $\mathrm{M}=$ Minimum Order | 1 | M |  |  |  |  |  |  |  |  |  |  |
| 0042 | File hole punching on press, (charge for every 2 and 3 holes, per M) | 1 | EACH |  |  |  |  |  |  |  |  |  |  |
| 0043 | Parallel perforations, (charge per perf position, per M) | 16 | EACH |  |  |  |  |  |  |  |  |  |  |
| 0044 | Perpendicular perforation, (per position, per M) | 1 | EACH |  |  |  |  |  |  |  |  |  |  |
| 0045 | Forms bound into books | 1600 | BK |  |  |  |  |  |  |  |  |  |  |
| 0046 | Poly shrink wrapping, (Other than standard factory option) | 1 | PK |  |  |  |  |  |  |  |  |  |  |
| 0047 | Boxing, other than factory option | 32 | BX |  |  |  |  |  |  |  |  |  |  |
| 0048 | RUSH CHARGE, jobs to be completed within 5 to 8 working days and shall not exceed $10 \%$ of the total job cost. | ***** | \% |  |  |  |  |  |  |  |  |  |  |



