|          | Summary of Q  | NAMES OF VENDORS                        |            |                     |       |                     |                      |                     |       |                     |           |                     |       |
|----------|---|---|------------|---------------------|-------|---------------------|----------------------|---------------------|-------|---------------------|-----------|---------------------|-------|
|          | Commodity: 96616  |   |            |                     |       |                     | , <u>L. 10 01 (0</u> |                     |       |                     |           |                     |       |
|          | Commonly, Cool of   | Date: 10/27/202                         |            |                     |       |                     |                      |                     |       |                     |           |                     |       |
|          | Category:   | Requisition No:                         | A22-96616  |                     |       |                     |                      |                     |       |                     |           |                     | 1     |
|          |   | 1 |            |                     |       |                     |                      |                     |       |                     |           |                     |       |
|          | Agency: City Court  | Bid Opening:                            | 10/27/2022 |                     |       |                     |                      |                     |       |                     |           |                     |       |
|          | rigericy: enty court  | or                                      |            |                     |       |                     |                      |                     |       |                     |           |                     |       |
|          | F.O.B:  | Closing Date                            | 10/27/2022 |                     |       |                     |                      |                     |       |                     |           |                     |       |
|          | -   | 3                                       |            | 1                   |       |                     |                      |                     |       |                     |           |                     |       |
|          | Delivery Requirements:  | Purchase Perio                          | d:         | .8                  |       |                     |                      |                     |       |                     |           |                     |       |
|          |   |   |            | 100                 |       |                     |                      |                     |       |                     |           |                     |       |
|          | Sealed Bid _X Price InquiryDe   | finite Quantities_                      | 1          | No Bids             |       | 181                 |                      |                     |       |                     |           |                     |       |
|          |   |   |            |                     | 7     |                     |                      |                     | -     |                     |           |                     |       |
| Itom No. | DESCRIPTION   | Estimated Annual                        | UNIT OF    | PRICE PER M<br>SETS | TOTAL | PRICE PER M<br>SETS | TOTAL                | PRICE PER M<br>SETS | TOTAL | PRICE PER M<br>SETS | TOTAL     | PRICE PER M<br>SETS | TOTAL |
| Item No. | DESCRIPTION 2" x 11", Top edge glued, 2 part                                | Usage                                   | MEASURE    | SE15                | TOTAL | SE15                | TOTAL                | SE15                | TOTAL | SEIS                | TOTAL     | SEIS                | TOTAL |
| 0-17     | carbonless  |   |            |                     |       |                     |                      |                     |       |                     |           |                     |       |
|          | Sequence -white, pink.  |   |            |                     |       |                     |                      |                     |       |                     |           |                     |       |
|          |   |   |            |                     |       | r                   |                      |                     |       |                     |           |                     |       |
| 0011     | 1,000   | 1                                       | M          |                     |       |                     |                      |                     |       |                     |           |                     |       |
| 0012     | 2,500   | 1                                       | M          |                     |       |                     |                      |                     |       |                     |           |                     |       |
| 8-1/     | 2" x 11", Top edge glued, 2 part  |   |            |                     |       |                     |                      |                     |       |                     |           |                     |       |
|          | carbonless, Sequence green on green.  |   |            |                     |       |                     |                      |                     |       |                     |           |                     | -     |
|          |   |   |            |                     |       |                     |                      |                     |       |                     |           |                     |       |
| 0013     | 25,000  | 2                                       | M          |                     |       |                     |                      |                     |       |                     |           |                     |       |
| 0014     | 50,000  | 1                                       | M          |                     | _     |                     |                      |                     |       |                     |           |                     | - 1   |
| (GROU    | P 2) 3 PART CARBONLESS FORMS,   |   |            |                     |       |                     |                      |                     |       |                     |           |                     |       |
|          | ITEMS 15-38:  |   |            |                     |       |                     |                      |                     |       |                     |           |                     |       |
| 711 0    | 410W when state 0 and some place  |   |            | ORIGINAL            |       |                     |                      |                     |       |                     |           |                     |       |
|          | 1/2", plus stub, 3 part carbonless, ace white, yellow, buff in 100 lb. tag. |   |            |                     |       |                     |                      |                     |       |                     | Section 1 |                     |       |
| Dequei   | ice winte, yenow, barrin 100 ib. tag.                                       | -                                       |            |                     |       |                     |                      |                     |       |                     |           |                     |       |
|          |   |   |            |                     |       |                     |                      |                     |       |                     |           |                     |       |
| 0015     | 1,000   | 2                                       | М          |                     |       |                     |                      |                     |       |                     |           |                     |       |
| 0016     | 1,500   | 1                                       | М          |                     | Α,    |                     |                      |                     |       |                     |           |                     |       |
| 8-1/2    | " x 5-1/2"", Top edge glued, 3 part   |   |            |                     |       |                     |                      |                     |       |                     |           |                     |       |
|          | oon carbonless, Sequence white,   |   |            |                     |       |                     |                      |                     |       |                     |           |                     |       |
| 105      | yellow, pink.   |   |            |                     |       |                     |                      |                     |       |                     |           |                     |       |
| 0017     | 1,000   | 2                                       | M          |                     |       |                     |                      | -                   |       |                     |           |                     |       |
| 0018     | 1,500   | 1                                       | M          |                     |       |                     |                      |                     |       |                     |           |                     |       |
|          |   |   |            |                     |       |                     |                      |                     |       |                     |           |                     |       |
| 8-1/2" > | c 11", Top edge glued, 3 part carbon  |   |            |                     |       |                     |                      |                     |       |                     |           |                     |       |
|          | nless Sequence white, yellow, pink.   |   |            |                     |       |                     |                      |                     |       |                     |           |                     |       |
| 0019     | 1,000   | 5                                       | M          |                     |       |                     |                      | 1                   |       |                     |           |                     |       |
| 0020     | 2,500   | 5                                       | M          |                     |       |                     |                      |                     |       |                     |           |                     |       |
| 0021     | 5,000   | 3                                       | M          |                     |       |                     |                      |                     |       |                     |           |                     |       |
|          | x 11", plus stub; 3 part carbonless<br>Sequence white, pink,yellow.         |   |            |                     |       |                     |                      |                     |       |                     |           |                     |       |
|          | Sequence write, print, yellow.  |   |            |                     |       |                     |                      |                     |       |                     |           |                     |       |
|          | T   |   |            |                     |       |                     |                      | 1                   |       |                     |           |                     |       |
| 0022     | 1,000   | 2                                       | M          |                     |       | 1 100               |                      |                     |       |                     |           | -                   |       |
| 0023     | 2,500   | 1                                       | M          |                     |       |                     | 1                    |                     |       |                     | l         |                     |       |

|          | Summary of Quotations   |                           |                    |  | NAMES OF VENDORS |                     |       |                     |       |                     |                          |                     |       |  |
|----------|---|---------------------------|--------------------|--|------------------|---------------------|-------|---------------------|-------|---------------------|--------------------------|---------------------|-------|--|
|          | Commodity: 96616 Date: 10/27/2022   |                           |                    | TO THE STATE OF TH |                  |                     |       |                     |       |                     |                          |                     |       |  |
|          |   |                           |                    |  |                  |                     |       |                     |       | -                   |                          |                     |       |  |
|          | Category:   | Requisition No:           | A22-96616          |  |                  |                     |       | 1                   |       |                     |                          |                     |       |  |
|          | Agency: City Court  | Bid Opening:              | 10/27/2022         |  |                  |                     |       |                     |       |                     |                          |                     | 5     |  |
|          | F.O.B:  | or<br>Closing Date        | 10/27/2022         |  |                  |                     |       |                     |       |                     |                          |                     |       |  |
|          | Delivery Requirements:  | Purchase Period:          |                    | No Bios  |                  |                     |       |                     |       | -                   |                          | -                   |       |  |
|          | Sealed Bid _X Price InquiryDe   | finite Quantities_        | _ >                | ₹0   |                  |                     |       |                     |       |                     |                          |                     |       |  |
| Item No. | DESCRIPTION   | Estimated Annual<br>Usage | UNIT OF<br>MEASURE | PRICE PER M<br>SETS  | TOTAL            | PRICE PER M<br>SETS | TOTAL | PRICE PER M<br>SETS | TOTAL | PRICE PER M<br>SETS | TOTAL                    | PRICE PER M<br>SETS | TOTAL |  |
|          | x 11", plus stub; 3 part carbonless<br>Sequence white, yellow, pink.  |                           |                    |  |                  |                     |       |                     |       |                     |                          |                     |       |  |
| 0024     | 1,000   | 3.5                       | М                  |  |                  |                     |       |                     |       |                     |                          |                     |       |  |
| 0025     | 2,500   | 2                         | M                  |  |                  |                     |       |                     |       |                     |                          |                     |       |  |
| 0026     | 5,000   | 1                         | M                  |  |                  |                     |       |                     |       |                     |                          |                     |       |  |
|          | 11", Top edge glued, 3 part carbon<br>conless. Sequence - white, pink,<br>yellow.                                 |                           |                    |  |                  |                     |       |                     |       |                     |                          |                     |       |  |
| 0027     | 1,000   | 1                         | M                  |  |                  |                     |       |                     |       |                     |                          |                     |       |  |
| 0028     | 2,500   | 2.5                       | M                  |  |                  |                     |       |                     |       |                     |                          |                     |       |  |
| 0029     | 5,000   | 5                         | M                  |  |                  |                     |       |                     |       |                     |                          |                     |       |  |
| 0030     | 10,000  | 5                         | М                  |  |                  |                     |       |                     |       |                     |                          |                     |       |  |
|          | 2" x 14", Top edge glued, 3 part<br>carbonless<br>Sequence white, yellow, pink.                                   | _                         |                    |  |                  |                     |       | -                   |       |                     |                          |                     |       |  |
| 0031     | 1,000   | 4                         | M                  | -  |                  |                     |       |                     |       |                     | n # 1                    |                     |       |  |
| 0032     | 2,500   | 5                         | M                  |  |                  |                     |       |                     |       | RIGIN               | IAL                      |                     |       |  |
| 0033     | 5,000   | 2                         | M                  |  |                  |                     |       |                     |       |                     | CONTRACTOR OF THE PARTY. |                     |       |  |
| 0034     | 10,000  | 2                         | M                  |  |                  |                     |       |                     |       |                     |                          |                     |       |  |
| S        | x 8-1/2", Top edge glued, 3 part<br>carbonless<br>equence – white, yellow, pink.                                  |                           | 1-5                |  |                  |                     |       | -                   |       |                     |                          |                     | _     |  |
| 0035     | 1,000   | 5                         | М                  |  |                  | 4<br>Tue            |       |                     | A- 1  |                     |                          |                     |       |  |
| 0036     | 2,500   | 5                         | М                  | 7  |                  |                     |       |                     |       |                     |                          |                     |       |  |
| 0037     | 5,000   | 2                         | M                  |  |                  |                     |       |                     |       |                     |                          |                     |       |  |
| 0038     | 10,000  | 1                         | M                  |  |                  |                     |       |                     |       |                     |                          |                     |       |  |
| 8-1/2"   | P 3) 4 PART CARBONLESS FORMS,  ITEMS 39-48:  x 11" plus stub, 4 part carbonless quence white, yellow, pink, gold. | 50M                       |                    |  |                  | · .                 |       |                     |       |                     | -                        |                     |       |  |
| 0039     | 1,000   | 25                        | M                  |  |                  | 1 1                 | Jul 1 |                     |       |                     |                          |                     |       |  |
| 0040     | 2,500   | 20                        | M                  |  |                  |                     |       |                     |       |                     |                          |                     |       |  |

|   | Summany of O  | NAMES OF VENDORS          |                    |                     |       |                     |       |                     |            |                     |       |                     |       |
|---|---|---------------------------|--------------------|---------------------|-------|---------------------|-------|---------------------|------------|---------------------|-------|---------------------|-------|
|   | Summary of Quotations  Commodity: 96616  Date: 10/27/2022   |                           |                    |                     |       |                     |       | TAXINILO OI         | V LIADOING |                     |       |                     |       |
|   | Commodity: 90010  | Date. 10/21/202           |                    |                     |       |                     |       |                     |            |                     |       |                     |       |
|   | Category:   | Requisition No:           | A22-96616          |                     |       |                     |       |                     |            |                     |       |                     |       |
|   | Agency: City Court  | Bid Opening:              | 10/27/2022         |                     |       |                     |       |                     |            |                     |       | 5.                  |       |
|   | F.O.B:  | or<br>Closing Date        | 10/27/2022         |                     |       |                     |       | -                   |            |                     |       |                     |       |
|   | Delivery Requirements:  | Purchase Perio            | od:                | No Bids             |       |                     |       |                     |            |                     |       |                     |       |
|   | Sealed Bid _X Price InquiryDet  | l<br>finite Quantities_   |                    | <sub>N</sub> o'     |       |                     |       |                     | r          |                     |       |                     |       |
| Item No.  | DESCRIPTION   | Estimated Annual<br>Usage | UNIT OF<br>MEASURE | PRICE PER M<br>SETS | TOTAL | PRICE PER M<br>SETS | TOTAL | PRICE PER M<br>SETS | TOTAL      | PRICE PER M<br>SETS | TOTAL | PRICE PER M<br>SETS | TOTAL |
| 0041  | 5,000   | 10                        | M                  |                     |       |                     |       |                     |            |                     |       |                     |       |
| 0042  | 10,000  | 5                         | М                  |                     |       |                     |       |                     |            |                     |       |                     |       |
| 0043  | 25,000  | 2                         | M                  |                     |       |                     |       |                     |            |                     |       |                     |       |
| 2000  | 2" x 11", Top edge glued, 4 part<br>carbonless<br>juence white, yellow, pink, gold.   |                           |                    |                     |       |                     |       |                     |            |                     |       |                     |       |
| 0044  | 1,000   | 2                         | M                  |                     |       |                     |       |                     |            |                     |       |                     |       |
| and 4 to<br>Stater<br>form for<br>yellow<br>50% | less w/desensitized area on parts 3 under stars, approximately ½ page. nent of Claim and Citation, special or City Court. Sequence white, pink, w, white, all parts printed backer at a density black ink, tumble style. al print in red ink and hole punched and centered at 2-3/4". |                           |                    |                     |       |                     |       | -                   | ORIGI      | NAL                 |       |                     |       |
| 0045  | 1,000   | 10                        | M                  |                     |       |                     |       |                     |            |                     |       |                     |       |
| 0046  | 2,500   | 10                        | M                  |                     |       |                     |       |                     |            |                     |       |                     |       |
| 0047  | 5,000   | 10                        | M                  |                     |       |                     |       |                     |            |                     |       |                     |       |
| 0048  | 10,000  | 5                         | М                  |                     |       |                     |       |                     |            |                     |       |                     |       |
| 8-1/  | P 4) 5 PART CARBONLESS FORMS,<br>ITEM 49 & 50:<br>2" x 11", Top edge glued, 5 part<br>carbonless<br>nce white, green, yellow, pink, gold.   |                           |                    |                     | -     |                     |       |                     |            | _                   |       |                     |       |
| 0049  | 1,000   | 3                         | M                  |                     |       |                     |       |                     |            |                     |       |                     |       |
| 0050  | 2,500   | 2                         | M                  |                     |       |                     |       |                     |            |                     |       |                     |       |
| (GROU   | JP 7) EXTRA CHARGES FOR SNAP<br>SETS , Items 51 – 73  |                           |                    |                     |       |                     |       |                     |            |                     |       |                     |       |
| 0051  | Composition price applies to form w/stub less than 8-1/2  | 1                         | JOB                |                     |       |                     |       |                     |            |                     |       |                     |       |
| 0052  | Composition price applies to form w/stub greater than 8 ½"  | 1                         | JOB                |                     |       |                     |       |                     |            |                     |       |                     |       |

|          | Summary of Quotations  |                           |                    |                     | NAMES OF VENDORS |                     |       |                     |                   |                     |       |                     |       |  |
|----------|--|---------------------------|--------------------|---------------------|------------------|---------------------|-------|---------------------|-------------------|---------------------|-------|---------------------|-------|--|
|          | Commodity: 96616   | Date: 10/27/20            | 22                 |                     |                  |                     |       |                     |                   |                     |       |                     |       |  |
|          | 7  |                           |                    |                     |                  |                     |       |                     |                   |                     |       |                     |       |  |
|          | Category:  | Requisition No:           | :A22-96616         |                     |                  |                     |       |                     |                   |                     |       |                     |       |  |
|          | Agency: City Court   | Bid Opening:              | 10/27/2022         |                     |                  |                     |       |                     |                   |                     |       |                     |       |  |
|          | F.O.B:   | or<br>Closing Date        | 10/27/2022         |                     |                  |                     |       |                     |                   |                     |       |                     |       |  |
|          | Delivery Requirements:   | Purchase Perio            | od:                | No Bios             |                  | -                   |       |                     |                   |                     |       |                     |       |  |
|          | Sealed Bid _X Price InquiryDe  | inite Quantities          | _                  | ॐ                   |                  |                     |       |                     |                   |                     |       |                     |       |  |
| Item No. | DESCRIPTION  | Estimated Annual<br>Usage | UNIT OF<br>MEASURE | PRICE PER M<br>SETS | TOTAL            | PRICE PER M<br>SETS | TOTAL | PRICE PER M<br>SETS | TOTAL             | PRICE PER M<br>SETS | TOTAL | PRICE PER M<br>SETS | TOTAL |  |
| 0053     | Modifications-minor change   | 1                         | JOB                |                     |                  |                     |       |                     |                   |                     |       |                     |       |  |
| 0054     | Modifications-intermediate change on form with stub less than 8-1/2"   | 1                         | JOB                |                     |                  |                     |       |                     |                   |                     |       |                     |       |  |
| 0055     | Modifications intermediate change, stub 8-1/2" or greater  | 1                         | JOB                |                     |                  |                     |       |                     |                   |                     |       |                     |       |  |
| 0056     | Back printing  | 1                         | JOB                |                     |                  |                     |       |                     |                   |                     |       |                     |       |  |
| 0057     | Part-to-part plate change  | 1                         | EACH               |                     |                  |                     |       |                     |                   |                     |       |                     |       |  |
| 0058     | Additional color plate charge  | 1                         | EACH               |                     |                  |                     | 157   |                     |                   |                     |       |                     |       |  |
| 0059     | Colored ink charge. This flat charge applies when a color ink other than standard black is used.   | 1                         | JOB                |                     |                  |                     |       |                     |                   |                     |       |                     |       |  |
|          | 100# white tag. (To figure total pounds, multiply length x width x .2315 x number of parts in the form that are this type of paper x number of thousand sets.)       |                           | LB                 |                     |                  |                     |       |                     |                   |                     |       |                     |       |  |
| 0060     | 405# 05 0 1  | 1                         |                    |                     |                  |                     |       |                     | Day of the second |                     |       |                     |       |  |
| 0061     | 105# CF Carbonless tag (To figure total pounds, multiply length x width x .234 x number of parts in the form that are this type of paper x number of thousand sets.) | 1                         | LB                 | -                   |                  |                     |       |                     | ORIGI             | VAI                 |       |                     |       |  |
|          | White Bond (To figure total pounds, multiply length x width x .1070 x number of parts in the form that are this type of paper x number of thousand sets.)            |                           | LB                 |                     |                  |                     |       |                     |                   |                     |       |                     |       |  |
| 0062     |  | 1                         |                    |                     |                  |                     |       |                     |                   |                     |       |                     |       |  |
| 0063     | Consecutive numbers charge, (per number position, per M  | 1                         | JOB                |                     | W.               |                     |       |                     |                   |                     |       |                     |       |  |
| 0064     | Consecutive numbering charge, (per reset, per M)   | 1                         | EACH               |                     |                  |                     |       |                     |                   |                     |       |                     |       |  |
| 0065     | No missing numbers charge, (per thousand sets, based on crash printed numbers)   | 1                         | М                  | <u> </u>            |                  |                     |       |                     |                   |                     |       |                     |       |  |

|             | ·                                       |   | NAMES OF VENDORS   |                                       |        |                     |       |                     |       |                     |       |                     |       |
|-------------|---|---|--------------------|---------------------------------------|--------|---------------------|-------|---------------------|-------|---------------------|-------|---------------------|-------|
|             | Summary of Q                            | NAMES OF VENDORS                              |                    |                                       |        |                     |       |                     |       |                     |       |                     |       |
|             | Commodity: 96616                        | Date: 10/27/20                                | 22                 |                                       |        |                     |       |                     |       |                     |       |                     |       |
|             |   |   |                    |                                       |        |                     |       |                     |       |                     |       |                     |       |
|             | Category:                               | Requisition No:                               | :A22-96616         |                                       |        |                     |       |                     |       |                     |       |                     |       |
|             |   |   |                    | J.                                    |        |                     |       |                     |       |                     |       |                     |       |
|             | Agency: City Court                      | Bid Opening:                                  | 10/27/2022         |                                       |        |                     |       |                     |       |                     |       |                     |       |
|             |   | or  |                    |                                       |        |                     |       |                     |       |                     |       |                     |       |
|             | F.O.B:                                  | Closing Date                                  | 10/27/2022         |                                       |        | İ                   |       |                     |       |                     |       |                     |       |
|             |   |   |                    |                                       |        |                     |       |                     |       |                     |       |                     |       |
|             | Delivery Requirements:                  | Purchase Perio                                | od:                | No Bios                               |        |                     |       |                     |       |                     |       |                     |       |
|             |   |   |                    | \ \dot{\dot{\dot{\dot{\dot{\dot{\dot{ |        |                     |       |                     |       |                     |       |                     |       |
|             | Sealed Bid _X Price InquiryDe           | ealed Bid _X Price InquiryDefinite Quantities |                    |                                       |        |                     |       |                     |       |                     |       |                     |       |
|             |   |   |                    |                                       |        |                     |       |                     |       |                     |       |                     |       |
| Item No.    | DESCRIPTION                             | Estimated Annual<br>Usage                     | UNIT OF<br>MEASURE | PRICE PER M<br>SETS                   | TOTAL  | PRICE PER M<br>SETS | TOTAL | PRICE PER M<br>SETS | TOTAL | PRICE PER M<br>SETS | TOTAL | PRICE PER M<br>SETS | TOTAL |
|             | BESONII HON                             |   | III CONTE          |                                       | 101/12 |                     |       |                     |       |                     |       |                     |       |
|             | File hole punching on press, (charge    |   | EACH               |                                       |        |                     |       |                     |       |                     |       |                     |       |
| 0066        | for every 2 and 3 holes, per M)         | 1   |                    |                                       |        |                     |       |                     |       |                     |       |                     |       |
|             | Parallel perforations, (charge per      |   | EACH               |                                       |        |                     |       |                     |       |                     |       |                     |       |
| 0067        | perf position, per M)                   | 1   |                    |                                       |        |                     |       |                     |       |                     |       |                     |       |
| 0000        | Perpendicular perforation, (per         | 1 1   | EACH               |                                       |        |                     |       |                     |       |                     |       |                     |       |
| 0068        | position, per M) Forms bound into books | 1   | BK                 |                                       |        |                     |       |                     |       |                     |       |                     |       |
| 0069        | Poly shrink wrapping, (Other than       | <u>'</u>                                      | BK                 |                                       |        |                     |       |                     |       |                     |       |                     |       |
| 0070        | standard factory option)                | 1 1   | PK                 | -                                     |        |                     |       |                     |       |                     |       |                     |       |
|             | Boxing, other than factory option       | 1   | BX                 |                                       |        |                     |       |                     |       |                     |       |                     |       |
|             | RUSH CHARGE, jobs to be                 |   |                    |                                       |        |                     |       |                     | See . |                     |       |                     |       |
|             | completed within 5 to 8 working         | 1 1   | % to be            |                                       |        |                     |       | _                   | AD.   |                     |       | -                   |       |
|             | days and shall not exceed 10% of        |   | charged            |                                       |        |                     |       |                     | ORIG  | INIAL               |       |                     |       |
|             | the total job cost.                     |   |                    |                                       |        |                     |       |                     |       | IVAL                |       |                     |       |
| 0073        | Red Marginal Words.                     | 1   | EACH               |                                       |        |                     |       |                     |       |                     |       |                     |       |
| Vendors     |   | TOTAL AMOUNT                                  |                    |                                       |        |                     |       |                     |       |                     |       |                     |       |
| Advertise ( | ) Bid Bond ( ) Ins ( )                  | CASH DISCOUNT                                 |                    |                                       |        |                     |       |                     |       |                     |       |                     |       |
| Special Cor | nditions                                | NET AMOUNT                                    |                    |                                       |        |                     |       |                     |       |                     |       |                     |       |
| Buyer: DH   | Date                                    | DELIVERY                                      |                    |                                       |        |                     |       |                     |       |                     |       |                     |       |

Award to Champion Graphic Communications the lowest responsive responsible bidder. The recommended bid award is \$60,000 annually.