

| SUMMARY OF QUOTATIONS                                    |                                                                                                                                                                                                                                                                      |                                                                                                         |                 | NAMES OF VENDORS |        |                     |        |                      |        |            |        |            |        |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------|------------------|--------|---------------------|--------|----------------------|--------|------------|--------|------------|--------|
| Commodity:                                               |                                                                                                                                                                                                                                                                      | Date:                                                                                                   |                 |                  |        |                     |        |                      |        |            |        |            |        |
| Fire Alarm Systems, Power Sirens and Controls            |                                                                                                                                                                                                                                                                      | 11/14/23                                                                                                |                 |                  |        |                     |        |                      |        |            |        |            |        |
| Category:                                                |                                                                                                                                                                                                                                                                      | Requisition No:                                                                                         |                 |                  |        |                     |        |                      |        |            |        |            |        |
| 34016                                                    |                                                                                                                                                                                                                                                                      | A23-0011<br>Supplimental<br>Maintenance<br>Testing<br>Monitoring of Fire<br>Alarms & Smoke<br>Detectors |                 |                  |        |                     |        |                      |        |            |        |            |        |
| Agency:                                                  |                                                                                                                                                                                                                                                                      | Bid Opening or<br>Closing Date:                                                                         |                 |                  |        |                     |        |                      |        |            |        |            |        |
| DPW-Building & Grounds/Library                           |                                                                                                                                                                                                                                                                      | 11/14/23                                                                                                |                 |                  |        |                     |        |                      |        |            |        |            |        |
| F.O.B:                                                   |                                                                                                                                                                                                                                                                      |                                                                                                         |                 |                  |        |                     |        |                      |        |            |        |            |        |
| Delivery Requirements:                                   |                                                                                                                                                                                                                                                                      | Purchase Period:                                                                                        |                 |                  |        |                     |        |                      |        |            |        |            |        |
| Sealed Bid ___ Price Inquiry ___ Definite Quantities ___ |                                                                                                                                                                                                                                                                      |                                                                                                         |                 | FIRE QUEST LLC   |        | ALLIED SYSTEMS, INC |        | JOHNSON CONTROLS INC |        |            |        | ORIGINAL   |        |
| Item No.                                                 | DESCRIPTION OF COMMODITY                                                                                                                                                                                                                                             | QTY                                                                                                     | UNIT OF MEASURE | Unit Price       | Amount | Unit Price          | Amount | Unit Price           | Amount | Unit Price | Amount | Unit Price | Amount |
| 001A                                                     | Annual testing and cleaning of Bosch/Radionic Model D-100240 Fire Alarm and Smoke Detector System located in the City of Baton Rouge Governmental Building, 222 St. Louis Street, Baton Rouge La. Work to be performed after normal working hours.                   | 1                                                                                                       | Yearly          | \$20,000.00      |        | \$5,500.00          |        | NO BID               |        |            |        |            |        |
| 001B                                                     | Monthly maintenance and repair of Bosch-/Radionic Model D-100240 Fire Alarm and Smoke Detector System located in the City of Baton Rouge Governmental Building, 222 St. Louis Street, Baton Rouge La. Work to be performed after normal working hours.               | 12                                                                                                      | Monthly         | NO BID           |        | \$1,700.00          |        | NO BID               |        |            |        |            |        |
| 001C                                                     | Monthly monitoring of Bosch/Radionic Model D-100240 Fire Alarm and Smoke Detector System located in the City of Baton Rouge Governmental Building, 222 St. Louis Street, Baton Rouge La. Trouble reports are to be reported at 8:00 am after the date of occurrence. | 12                                                                                                      | Monthly         | NO BID           |        | \$29.00             |        | NO BID               |        |            |        |            |        |

| SUMMARY OF QUOTATIONS                                    |                                                                                                                                                                               |                                                                                                         |                 | NAMES OF VENDORS |  |                     |  |                      |  |          |  |  |  |
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| Commodity:                                               |                                                                                                                                                                               | Date:                                                                                                   |                 | FIRE QUEST LLC   |  | ALLIED SYSTEMS, INC |  | JOHNSON CONTROLS INC |  | ORIGINAL |  |  |  |
| Fire Alarm Systems, Power Sirens and Controls            |                                                                                                                                                                               | 11/14/23                                                                                                |                 |                  |  |                     |  |                      |  |          |  |  |  |
| Category:                                                |                                                                                                                                                                               | Requisition No:                                                                                         |                 |                  |  |                     |  |                      |  |          |  |  |  |
| 34016                                                    |                                                                                                                                                                               | A23-0011<br>Supplimental<br>Maintenance<br>Testing<br>Monitoring of Fire<br>Alarms & Smoke<br>Detectors |                 |                  |  |                     |  |                      |  |          |  |  |  |
| Agency:                                                  |                                                                                                                                                                               | Bid Opening or<br>Closing Date:                                                                         |                 |                  |  |                     |  |                      |  |          |  |  |  |
| DPW-Building & Grounds/Library                           |                                                                                                                                                                               | 11/14/23                                                                                                |                 |                  |  |                     |  |                      |  |          |  |  |  |
| F.O.B:                                                   |                                                                                                                                                                               |                                                                                                         |                 |                  |  |                     |  |                      |  |          |  |  |  |
| Delivery Requirements:                                   |                                                                                                                                                                               | Purchase Period:                                                                                        |                 |                  |  |                     |  |                      |  |          |  |  |  |
| Sealed Bid ___ Price Inquiry ___ Definite Quantities ___ |                                                                                                                                                                               |                                                                                                         |                 |                  |  |                     |  |                      |  |          |  |  |  |
| Item No.                                                 | DESCRIPTION OF COMMODITY                                                                                                                                                      | QTY                                                                                                     | UNIT OF MEASURE |                  |  |                     |  |                      |  |          |  |  |  |
| 013A                                                     | Annual testing and cleaning of Simplex model NFGPA 72 Remote Station Fire Alarm system located at Eden Park Branch Library, 5131 Greenwell Springs Road, Baton Rouge, La.     | 1                                                                                                       | Yearly          | \$5,000.00       |  | \$400.00            |  | \$1,336.00           |  |          |  |  |  |
| 013B                                                     | Monthly maintenance and testing of Simplex model NFGPA 72 Remote Station Fire Alarm system located at Eden Park Branch Library, 5131 Greenwell Springs Road, Baton Rouge, La. | 12                                                                                                      | Monthly         | \$2,000.00       |  | \$200.00            |  | NO BID               |  |          |  |  |  |
| 013C                                                     | Monthly monitoring of Simplex model NFGPA 72 Remote Station Fire Alarm system located at Eden Park Branch Library, 5131 Greenwell Springs Road, Baton Rouge, La.              | 12                                                                                                      | Monthly         | \$80.00          |  | \$78.00             |  | NO BID               |  |          |  |  |  |
| 021A                                                     | Annual testing and cleaning Johnson Controls Fire Alarm Fire Alarm system located at Main Library at Independence Park, 7711 Goodwood, Baton Rouge, La.                       | 1                                                                                                       | Yearly          | \$15,000.00      |  | \$3,000.00          |  | \$9,352.00           |  |          |  |  |  |
| 021B                                                     | Monthly maintenance and testing Johnson Controls Fire Alarm Fire Alarm system located at Main Library at Independence Park, 7711 Goodwood, Baton Rouge, La.                   | 12                                                                                                      | Monthly         | \$3,000.00       |  | \$800.00            |  | NO BID               |  |          |  |  |  |

| SUMMARY OF QUOTATIONS                                    |                                                                                                                                                                           |                                                                                                         |                 | NAMES OF VENDORS |  |                     |  |                      |  |          |  |  |  |            |        |            |        |            |        |            |        |            |        |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------|------------------|--|---------------------|--|----------------------|--|----------|--|--|--|------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|
| Commodity:                                               |                                                                                                                                                                           | Date:                                                                                                   |                 | FIRE QUEST LLC   |  | ALLIED SYSTEMS, INC |  | JOHNSON CONTROLS INC |  | ORIGINAL |  |  |  |            |        |            |        |            |        |            |        |            |        |
| Fire Alarm Systems, Power Sirens and Controls            |                                                                                                                                                                           | 11/14/23                                                                                                |                 |                  |  |                     |  |                      |  |          |  |  |  |            |        |            |        |            |        |            |        |            |        |
| Category:                                                |                                                                                                                                                                           | Requisition No:                                                                                         |                 |                  |  |                     |  |                      |  |          |  |  |  |            |        |            |        |            |        |            |        |            |        |
| 34016                                                    |                                                                                                                                                                           | A23-0011<br>Supplimental<br>Maintenance<br>Testing<br>Monitoring of Fire<br>Alarms & Smoke<br>Detectors |                 |                  |  |                     |  |                      |  |          |  |  |  |            |        |            |        |            |        |            |        |            |        |
| Agency:                                                  |                                                                                                                                                                           | Bid Opening or<br>Closing Date:                                                                         |                 |                  |  |                     |  |                      |  |          |  |  |  |            |        |            |        |            |        |            |        |            |        |
| DPW-Building & Grounds/Library                           |                                                                                                                                                                           | 11/14/23                                                                                                |                 |                  |  |                     |  |                      |  |          |  |  |  |            |        |            |        |            |        |            |        |            |        |
| F.O.B:                                                   |                                                                                                                                                                           |                                                                                                         |                 |                  |  |                     |  |                      |  |          |  |  |  |            |        |            |        |            |        |            |        |            |        |
| Delivery Requirements:                                   |                                                                                                                                                                           | Purchase Period:                                                                                        |                 |                  |  |                     |  |                      |  |          |  |  |  |            |        |            |        |            |        |            |        |            |        |
| Sealed Bid ___ Price Inquiry ___ Definite Quantities ___ |                                                                                                                                                                           |                                                                                                         |                 |                  |  |                     |  |                      |  |          |  |  |  |            |        |            |        |            |        |            |        |            |        |
| Item No.                                                 | DESCRIPTION OF COMMODITY                                                                                                                                                  | QTY                                                                                                     | UNIT OF MEASURE |                  |  |                     |  |                      |  |          |  |  |  | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount |
| 021C                                                     | Monthly monitoring of Johnson Controls Fire Alarm Fire Alarm system located at Main Library at Independence Park, 7711 Goodwood, Baton Rouge, La.                         | 12                                                                                                      | Monthly         | \$80.00          |  | \$78.00             |  | NO BID               |  |          |  |  |  |            |        |            |        |            |        |            |        |            |        |
| 025A                                                     | Annual testing and cleaning of Simplex 4100ES System located at East Baton Rouge Mosquito Abatement Rodent Control 10550 Veterans Memorial Boulevard, Baton Rouge, La.    | 1                                                                                                       | Yearly          | \$5,000.00       |  | \$1,300.00          |  | \$1,336.00           |  |          |  |  |  |            |        |            |        |            |        |            |        |            |        |
| 025B                                                     | Monthly maintenance and testing of Simplex 4100ES System located at East Baton Rouge Mosquito Abatement Rodent Control 10550 Veterans Memorial Boulevard, Baton Rouge, La | 12                                                                                                      | Monthly         | \$3,000.00       |  | \$400.00            |  | NO BID               |  |          |  |  |  |            |        |            |        |            |        |            |        |            |        |
| 025C                                                     | Monthly monitoring of Simplex 4100ES System located at East Baton Rouge Mosquito Abatement Rodent Control 10550 Veterans Memorial Boulevard, Baton Rouge, La              | 12                                                                                                      | Monthly         | \$80.00          |  | \$78.00             |  | NO BID               |  |          |  |  |  |            |        |            |        |            |        |            |        |            |        |
| 026A                                                     | Annual testing and cleaning of system at Public Safety Facility (Old Women's Hospital buildings) fire alarm system Simplex Model No. PSC is a 4100.                       | 1                                                                                                       | Yearly          | \$30,000.00      |  | \$3,000.00          |  | NO BID               |  |          |  |  |  |            |        |            |        |            |        |            |        |            |        |

| SUMMARY OF QUOTATIONS                                    |                                                                                                                                                                                                          |                                                                                                         |                 | NAMES OF VENDORS |  |                     |  |                      |  |          |  |  |  |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------|------------------|--|---------------------|--|----------------------|--|----------|--|--|--|
| Commodity:                                               |                                                                                                                                                                                                          | Date:                                                                                                   |                 | FIRE QUEST LLC   |  | ALLIED SYSTEMS, INC |  | JOHNSON CONTROLS INC |  | ORIGINAL |  |  |  |
| Fire Alarm Systems, Power Sirens and Controls            |                                                                                                                                                                                                          | 11/14/23                                                                                                |                 |                  |  |                     |  |                      |  |          |  |  |  |
| Category:                                                |                                                                                                                                                                                                          | Requisition No:                                                                                         |                 |                  |  |                     |  |                      |  |          |  |  |  |
| 34016                                                    |                                                                                                                                                                                                          | A23-0011<br>Supplemental<br>Maintenance<br>Testing<br>Monitoring of Fire<br>Alarms & Smoke<br>Detectors |                 |                  |  |                     |  |                      |  |          |  |  |  |
| Agency:                                                  |                                                                                                                                                                                                          | Bid Opening or<br>Closing Date:                                                                         |                 |                  |  |                     |  |                      |  |          |  |  |  |
| DPW-Building & Grounds/Library                           |                                                                                                                                                                                                          | 11/14/23                                                                                                |                 |                  |  |                     |  |                      |  |          |  |  |  |
| F.O.B:                                                   |                                                                                                                                                                                                          |                                                                                                         |                 |                  |  |                     |  |                      |  |          |  |  |  |
| Delivery Requirements:                                   |                                                                                                                                                                                                          | Purchase Period:                                                                                        |                 |                  |  |                     |  |                      |  |          |  |  |  |
| Sealed Bid ___ Price Inquiry ___ Definite Quantities ___ |                                                                                                                                                                                                          |                                                                                                         |                 |                  |  |                     |  |                      |  |          |  |  |  |
| Item No.                                                 | DESCRIPTION OF COMMODITY                                                                                                                                                                                 | QTY                                                                                                     | UNIT OF MEASURE |                  |  |                     |  |                      |  |          |  |  |  |
| 026B                                                     | Monthly maintenance testing and Monitoring of system at Public Safety Facility (Old Women's Hospital buildings) fire alarm system Simplex Model No. PSC is a 4100.                                       | 12                                                                                                      | Monthly         | \$6,000.00       |  | \$2,000.00          |  | NO BID               |  |          |  |  |  |
| 026C                                                     | Monthly monitoring of system at Public Safety Facility (Old Women's Hospital buildings) fire alarm system Simplex Model No. PSC is a 4100.                                                               | 12                                                                                                      | Monthly         | \$300.00         |  | \$78.00             |  | NO BID               |  |          |  |  |  |
| 27                                                       | Hourly labor rate/charges for repairs not covered by maintenance agreement as applicable for the various locations During normal working hours 8:00a.m.-5:00p.m. Monday thru Friday                      | 1                                                                                                       | Hourly          | \$150.00         |  | \$158.00            |  | NO BID               |  |          |  |  |  |
| 28                                                       | Hourly labor rate/charges for repairs not covered by maintenance agreement as applicable for the various locations After normal working hours or on Saturday (not to exceed 1-1/2 time the normal rate). | 1                                                                                                       | Hourly          | \$225.00         |  | \$237.00            |  | NO BID               |  |          |  |  |  |
| 29                                                       | Hourly labor rate/charges for repairs not covered by maintenance agreement as applicable for the various locations. During Holidays or Sunday (not to exceed 2 times the normal labor rate).             | 1                                                                                                       | Hourly          | \$300.00         |  | \$316.00            |  | NO BID               |  |          |  |  |  |

| SUMMARY OF QUOTATIONS                                    |                                                                                                                                                                                                                                   |                                                                                                         |                                                                 | NAMES OF VENDORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |            |        |            |        |            |        |            |        |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|--------|------------|--------|------------|--------|------------|--------|
| Commodity:                                               |                                                                                                                                                                                                                                   | Date:                                                                                                   |                                                                 | <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">FIRE QUEST LLC</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">ALLIED SYSTEMS, INC</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">JOHNSON CONTROLS INC</div> <div style="border: 1px solid blue; padding: 5px; transform: rotate(-15deg); color: blue;">ORIGINAL</div> </div> |        |            |        |            |        |            |        |            |        |
| Fire Alarm Systems, Power Sirens and Controls            |                                                                                                                                                                                                                                   | 11/14/23                                                                                                |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |            |        |            |        |            |        |            |        |
| Category:                                                |                                                                                                                                                                                                                                   | Requisition No:                                                                                         |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |            |        |            |        |            |        |            |        |
| 34016                                                    |                                                                                                                                                                                                                                   | A23-0011<br>Supplimental<br>Maintenance<br>Testing<br>Monitoring of Fire<br>Alarms & Smoke<br>Detectors |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |            |        |            |        |            |        |            |        |
| Agency:                                                  |                                                                                                                                                                                                                                   | Bid Opening or<br>Closing Date:                                                                         |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |            |        |            |        |            |        |            |        |
| DPW-Building & Grounds/Library                           |                                                                                                                                                                                                                                   | 11/14/23                                                                                                |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |            |        |            |        |            |        |            |        |
| F.O.B:                                                   |                                                                                                                                                                                                                                   |                                                                                                         |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |            |        |            |        |            |        |            |        |
| Delivery Requirements:                                   |                                                                                                                                                                                                                                   | Purchase Period:                                                                                        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |            |        |            |        |            |        |            |        |
| Sealed Bid ___ Price Inquiry ___ Definite Quantities ___ |                                                                                                                                                                                                                                   |                                                                                                         |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |            |        |            |        |            |        |            |        |
| Item No.                                                 | DESCRIPTION OF COMMODITY                                                                                                                                                                                                          | QTY                                                                                                     | UNIT OF MEASURE                                                 | Unit Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount |
| 30                                                       | Original Equipment Manufacturer's Standard replacement parts.                                                                                                                                                                     | _____                                                                                                   | _____ %                                                         | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        | 0%         |        | 0%         |        |            |        |            |        |
| 31                                                       | Miscellaneous - This line item is to be used for any freight charges for expedited delivery of parts: F.O.B. Destination, Prepaid and allowed on orders of any stock OEM Orders will be shipped prepaid and added to the invoice. | *****<br>*****<br>*****<br>****                                                                         | Freight<br>Charges to<br>be prepaid<br>and added<br>to invoice. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |            |        |            |        |            |        |            |        |
| <b>TOTAL AWARD</b>                                       |                                                                                                                                                                                                                                   |                                                                                                         |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |            |        |            |        |            |        |            |        |
| <b>CASH DISCOUNT</b>                                     |                                                                                                                                                                                                                                   |                                                                                                         |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |            |        |            |        |            |        |            |        |
| <b>NET AMOUNT</b>                                        |                                                                                                                                                                                                                                   |                                                                                                         |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |            |        |            |        |            |        |            |        |
| <b>DELIVERY</b>                                          |                                                                                                                                                                                                                                   |                                                                                                         |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |            |        |            |        |            |        |            |        |
| <b>AWARD</b>                                             |                                                                                                                                                                                                                                   |                                                                                                         |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |            |        |            |        |            |        |            |        |
| NOTES: See Bid Worksheet                                 |                                                                                                                                                                                                                                   |                                                                                                         |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |            |        |            |        |            |        |            |        |